

**Softball Schedule**  
July 30—Jr. C vs. C. Hardw.  
Calado vs. VFW.  
July 31—Cambrian Mkt. vs. Cup.  
San Tomas vs. Camp. Hd  
August 1—Dav. vs. Netops  
Jr. Odd. vs. Independ.  
August 2—Cambrian Mkt. vs. Sar  
Camp. Hd. vs. Camp Gr.

# The Campbell Press

A GROWING NEWSPAPER IN A GROWING COMMUNITY

**Help Needy Families**  
The Campbell Chapter of the American Red Cross is cooperating in a fund drive to aid families left destitute and homeless in the recent Mississippi floods. Contributions for the drive may be made at the office of G. E. Farley, 251 East Campbell Avenue.

Volume 57, Number 39

CAMPBELL, SANTA CLARA COUNTY, CALIFORNIA

Friday, July 27, 1951

## RED CROSS ASKS FUNDS TO AID FAMILIES STRICKEN BY FLOODS

The Campbell chapter of the American Red Cross is making an appeal to residents of the Campbell area for emergency flood relief funds to ease the pressure on families who were stricken by the Kansas, Missouri, Oklahoma and Illinois floods.

Jack Payne, president of the Campbell Red Cross, stated that it is the job of the Red Cross to help the needy families affected by the flood. "The spectacular phase of the floods is past," Payne said. "It is now the job of the Red Cross to help dislocated persons, who have lost everything, to rebuild homes and re-establish normal life."

Property damage from the floods is estimated at over one billion dollars, with 44,000 persons being fed, 22,000 being given temporary shelter, and 18,000 families in need of long term rehabilitation. The Red Cross has already allocated one million dollars to the flood relief and is asking nationally for five million.

Payne stated that no local quotas have been set up and all of the contributions will be on a volunteer basis.

"I know that the people of Campbell will respond generously to this call for the destitute families affected by the recent floods," Payne stated.

Anyone wishing to contribute to the funds may do so by leaving their contributions at the office of G. E. Farley.

## C of C Calls For Volunteer Help

The Campbell Chapter of Commerce is recruiting volunteer labor to aid in completing the new chamber of commerce headquarters in the building behind the Country Woman's Club. Recent work on the new quarters has included the completion of the concrete walk and sprinkling system. The Junior Chamber of Commerce is preparing the lawn.

Only remaining work to be done on the new office is carpentry work concerned with installing sheetrock walls for the interior.

R. B. Strong of the Strong Paint Co., has volunteered to paint the interior as soon as the remaining carpentry is completed.

Those members of the Chamber of Commerce who wish to donate their time for a work night next Monday have been urged to contact Oliver Jensen at Campbell 3541, or call Forrest Reese at 3303. Jensen is director of the work party.

## STUDENTS SEE VIOLIN MAKER

Students of the Campbell summer musical program journeyed to San Jose last Wednesday to meet violin maker V. G. McMurry.

McMurry showed the students his first violin which he had made at the age of twelve from a cigar box.

Violin making has been the hobby of McMurry for many years. Now 80 years old, he is still busy building and repairing his favorite instrument. McMurry, who served twelve years as a missionary in India, showed the group one of his later instruments and also displayed a rare violin of Italian manufacture made over 200 years ago in Milan by the famous Testore.

## Merchants' Committee Will Discuss Details Of Trading Stamp Plan

Members of the Campbell Chamber of Commerce Merchants' Committee will hold a meeting Monday, July 30, at 8 p.m. in the Campbell Furniture and Appliance Company to discuss the ways and means of starting a trading stamp program for Campbell.

Preliminary discussion has disclosed that the trading stamps would be redeemable only in Campbell stores.

All facts and figures concerning the cost to print the stamps, cost of promoting the program, and cost of redeeming the stamps have been compiled and will be made available at that time.

Alameda has had a similar plan in operation for over twenty years and members of the Alameda chamber of commerce report that the program has met with great success in the bay city.

Members of the committee which will meet Monday night are Harold Estensen, chairman; Frank Accardi, G. E. Jeffers, D. L. Beltz, Cel Gerevas, Robert Seligson, Thomas Burnett, L. E. "Bill" Means, Thomas Dougherty, Vernon James, Mario Saia, Rev. Corwin H. Olds and Forrest Reese.

## Prune Grower's Returns Highest In Many Decades

Tentative complete returns on 1950 crop prunes were announced today by the California Prune & Apricot Growers Association. The tentative final payment aggregating \$1,709,275 having been mailed to growers.

With receipt of the final payment, growers will have received a total of \$12,760,968 for 1950 crop deliveries, according to F. L. Steindorf, Association director and local representative of the Campbell-Los Gatos Prune and Apricot Association. Payments on other dried fruits totaling \$2,570,340 give Association growers a total of \$15,331,308 for all 1950 crop deliveries.

The Association's payment schedule for carton quality French and Robe prunes was as follows: 20-Larger, 20c per pound flat; 21-24, 18.5c per pound flat; 25-30, 16.5c per pound flat; 31-33, 14.5c per pound flat; 34-36, 12.27c per pound bulk basis; 37-41, 12.02c per pound bulk basis; 42-46, 11.92c per pound bulk basis; 47-51, 11.77c per pound bulk basis; 52-56, 10.77c per pound bulk basis; 57-61, 10.77c per pound bulk basis; 62-66, 6.77c per pound flat; 67-71, 3.5c per pound flat.

Steindorf said that grower returns were the highest in several decades and not only reflected increased costs of production, but also were influenced by the short crops of both 1949 and 1950, the 1949 crop having been well cleaned up in advance of the 1950 crop marketing season.

## Justice Court Takes \$4,254 In Fines For Year

During the past 11 months of its term of office, Justice of the Peace Martin S. Walsh has collected \$4,254.00 in fines, forfeitures and civil filing fees. The court has handled 637 traffic violations, 81 civil cases and 26 violations of county ordinances and 27 violations of state laws, other than traffic violations.

Of the fourteen drunk drivers who have appeared before Walsh, six of them lost their licenses and eight of them were sentenced to jail. All paid fines in addition to losing their licenses.

Walsh stated that the figures for the business conducted by his office during the past year are significant in that they show the volume of business which is handled by his court. "I think these figures are important to the people of the community in order that they may be informed of the heavy load which the court has carried during the past year."

Walsh will celebrate his first year in the office of Justice of the Peace on August 7.

## Body Of Campbell Marine Returned

The Baylor Victory, bearing the body of Marine Pfc. Glenn W. Skaggs, who was killed in action in Korea, arrived in San Francisco yesterday.

The body of Skaggs, who was the son of Mr. and Mrs. Isom O. Skaggs, 57 Sunnyside Avenue, Campbell, is being returned to the United States for burial.

Skaggs attended Campbell Grammar School and was attending Campbell High School when he enlisted in the Marine Corps in September, 1948. He was reported killed in action last August.

## Assemblyman Speaks On Urban Legislation

Charles Gubser, assemblyman for the 28th district, predicted the passage of the urban unincorporated bill in a talk before the Campbell Kiwanis Club Tuesday noon. The measure, Assembly Bill 3217 would require unincorporated urban areas to pay costs of special municipal services provided by the counties.

Gubser explained the more important portions of the bill which has been passed by the state assembly but turned down by the senate. The bill states that urban unincorporated areas having a population density of at least 300 persons per square mile shall be termed as "urban unincorporated areas." The measure further provides that the county board of supervisors must provide municipal services to these areas at the same ratio of cost to inhabitants as residents of incorporated cities.

While declining to take sides in the issue, Gubser suggested to the club that unincorporated areas such as Campbell should seriously consider incorporation.

The bill, supported by the League of California Cities, was passed in May by the State Assembly, but opposition from the Association of County Supervisors was strong enough to block its passage in the senate by a narrow margin.

The assemblyman stated that unincorporated areas in Santa Clara county were in a better position than most other counties, but pointed out to his audience that failure by any area to pay for the cost of special services would necessitate the annexation of that area to a nearby city.

## Campbell Grange Sees Film On American Life

Members of the Orchard City Grange saw a film on the free American Way of Life at their meeting held in the Campbell IOOF Hall last Tuesday. The film, presented by Marshall C. Kelly of the Paul C. Rudolph Investment Co., emphasized the difference in a type of civilization in which the industries are owned by individuals and a civilization in which the government owns all the industries. The film quoted General Eisenhower on the danger the nation is facing by surrendering its functions to a paternalistic government.

The meeting was presided over by Master George Shattuck. Visiting members of other granges included Mrs. Mabel Glenn, state home economics chairman, and Mrs. Florence Sheffer, county home economics chairman.

Mrs. Glenn told the group of grange projects for the State Grange Convention in San Jose. She spoke of the "Fleet of Ships" project which concerns the development of virtues pertaining to a fraternal organization, such as friendship, worship, and leadership, into themes. The grange which takes one of these virtues and develops it into a project will fly a banner representing the "ship" which it is sailing. The exhibit will be known as the "Fleet of Ships."

On August 5, the Pomona Grange will hold a session at Coyote Grange hall. A potluck dinner will be served at 6:30 p.m.

Tickets for grange day at the Sacramento State Fair are available from Herbert Shadle, Orchard secretary.

Program chairman for the meeting last Tuesday was A. J. Emery. Refreshment committee consisted of Mr. and Mrs. Harry A. Wann and Mr. and Mrs. C. H. McCoy.

## SERVICES FOR ROY WILSON HELD

Funeral services were held for Roy Wilson, husband of the late Mary Wilson on Friday, July 13. Wilson was 31 at the time of his death. His wife passed away last April at the age of 23. He leaves three children, Karen, Roy, and Gerald, and a brother, Clyde of Campbell.

Wilson was a veteran of World War II and had resided in Campbell for the past five years.

Services were held at the Krug Memorial Chapel and interment was at the Santa Clara City Cemetery.



Charles A. Chubb, commander of Lt. Byron C. Lanphear post of VFW, presents Mrs. Mary Stephenson of Campbell with an award of merit for outstanding work during the recent buddy-puppy campaign. Mrs. Stephenson sold the largest number of the symbolic flowers of any other member in the area.



Judge A. J. Emery, Cambrian resident, is serving as campaign manager and coordinator of the committee for Campbell incorporation.

## Picket Patrols Local Telephone Office Tuesday

A picket from the Communication Workers of America patrolled the local offices of the Pacific Telephone and Telegraph Co. last Tuesday in part of the union's hit-run plan of picketing.

W. E. Williams, district manager for the telephone company, stated this week that the strike, called by officials of the C.W.A. last Friday, would have no effect at all upon the telephone service in the Campbell area. "Telephone service in the Campbell area will not be disturbed in any manner or form," Williams said.

Williams also stated that the company expects no trouble in the Campbell area. "The Campbell plant is a dial station and employs only a few maintenance men. Should they be forced out, the machines could run for a long time with no special service."

## Final Rites Held For J. K. Dorrance

Final rites will be held today in San Jose for John Kirk Dorrance, prominent orchardist in the San Jose-Cambrian district. Dorrance died in his home on Hicks Avenue Wednesday after a prolonged illness.

Dorrance was the son of the late John P. Dorrance and Edith Kirk Dorrance and the grandson of the late T. Kirk, pioneer settler in the Santa Clara Valley.

The family settled much of the land along the Dry Creek. The main ranch is located on Dry Creek Road. Dorrance and his father participated in many business ventures contributing to the growth and development of the Santa Clara Valley. John P. Dorrance was one of the most extensive land holders in the county, and his holdings included cherry, prune and walnut orchards.

During his youth, Dorrance was associated with the Al Pearce radio program.

He is survived by his widow, Mrs. Carol M. Dorrance; a daughter, Jacquelyn K. Dorrance; an aunt, Mrs. Ethel Kirk Farrington of San Jose, and a cousin, T. K. Farrington of Pacific Grove.

Funeral services will be held today at 2:30 in San Jose and entombment will be at Oak Hill Memorial Chapel.

## L. W. Harmon Tells Cambrian Group Of Incorporation Plans For Area

L. W. Harmon, general chairman of the committee for the incorporation of Campbell, told members of the Cambrian Men's club that the Cambrian school and fire districts would remain unchanged should the proposed plan for the incorporation of Campbell and surrounding territory into a sixth class city become successful. Harmon spoke before

approximately 70 members at a meeting held last Tuesday evening.

## County Planners Approve Cambrian School Additions

The Cambrian Elementary School was granted a permit by the county planning commission last Wednesday to add 12 classrooms to their existing school. The new classrooms will include two kindergartens, a shop, and the remodeling of administrative offices at the school site on the west of the San Jose-Los Gatos Road between Casey Road and Union Ave. The school was designed by Charles E. Burtner, San Jose architect. Commissioner Chester Root reported he checked the plans and found them satisfactory.

The commission also denied the request of A. L. Duncan for a zone change to permit additional small livestock to be maintained on property located between Pollard Road and Harriet Avenue and Campbell Elementary school property. Mrs. Anita Morrison opposed the move, stating that the present zoning provision allows restricted raising of livestock which is already creating objectionable odors.

Second public hearings were set for August 22 for:

The petition of Walter W. Powers for rezoning of property located on the east side of the San Jose-Los Gatos Road between Camden Avenue and Redding Road from residential to commercial.

Petition of Albert F. Weeks for reclassification from single family to duplex property on the east and west sides of Central Avenue between Tubby Street and Hamilton Avenue. Weeks had previously appeared before the commission bearing a petition signed by residents of the area requesting that such rezoning be allowed.

## Cambrian Group Takes Prize In Mt. View Parade

The Cambrian Hi-Steppers, a group of amateur majorettes organized by girls attending the Cambrian school, won first trophy in the Mountain View Parade and Festival last Sunday.

The group, which has been organized for approximately four months, consists of girls from kindergarten ages through girls of eighth grade ages.

Joann DeSoto instructs the group of majorettes who won their first honors at the Beverly-Burbank parade on July 2 with a second prize in the junior division.

The girls are led by Deana Stearns. Other members of the group which participated in the Mountain View festival parade are Mary Alice Ervin, Mildred Ervin, Anna Lee Edmonds, Jeanette Hilland, Patsy Gullison, Elizabeth Gullison, Barbara McCann, Carol Shapansky, Sharon Shout, Jane Smith, Gail Farlow, and Donna Vroom.

## Two Campbell Men Charged With Growing Marijuana In Corn Field

Two Campbell men were bound over to the Superior Court Tuesday on charges of growing marijuana in a Campbell corn field. The men, Ernest L. Caballero, 41, and Eulalio R. Gonzales, 23, both residents of Campbell, were booked last week on charges of growing marijuana.

State Narcotics Inspector Leo E. Rice stated that the two men had hidden the plants among rows of corn on the San Felipe Ranch on the San Jose-Los Gatos Road where they were residing. Rice reported that one of the two plants found was nearly three feet high and thriving considerably while the corn near it received little care.

Rice, accompanied by Sheriff's Inspector Elton Heck and Detective William McKenzie of the San Jose Police Department, searched the premises including the house in which the men were living, but stated that he found no other evidence of narcotics.

Inspector Heck stated that the Sheriff's office investigated the corn field after receiving information that the plants were growing on the property.

Heck said that an earlier report had placed the number of plants at 200, but investigation finally narrowed it down to two. Estimation of the value of the plants would be difficult, Heck said, because they were still in the growing stage. "Had the plants been allowed to mature and reach their full growth of from four to eight feet in height, they would have produced from three to five ounces of powdered marijuana each. The drug is currently selling from \$25 to \$50 an ounce."

Justice of the Peace Grandin H. Miller heard testimony by the Sheriff's office Tuesday, stating that the authorities had submitted samples of the plants to the State Chemical Laboratory in Berkeley. The laboratory report established the fact that the plants were marijuana.

Justice of the Peace Miller bound the men over to the Superior Court. Both of them were released on bail of \$1000. Maximum penalty for growing marijuana is a term in the state prison.

Inspector Heck stated that the plant is seldom found growing wild.

A heavier canning season is expected this year than that of last year. Hansell stated that in addition to the usual civilian orders, the cannery will be filling many government orders.

In answer to queries, he told the group that the maximum tax rate for the area, should they incorporate, was set by law at one dollar per \$100 assessed valuation. He also pointed out that the Cambrian district would be classed as an urban unincorporated area should state legislation now pending be approved. Such areas, under the proposed law, would be taxed for municipal services which the county would be forced to provide for them. Harmon told the group, that inasmuch as the urban unincorporated bill is expected to win final approval, the people of the Cambrian district would be forced to pay for municipal services or would have to annex to some adjacent city. "Is it not better that we have a say in our own government rather than to leave it to other disinterested parties?" Harmon asked the club.

The chairman of the committee for the incorporation of Campbell told the Men's Club that all responsible county officials who had talked to him about the issue had urged incorporation of the area as soon as possible. He said that many of the officials had told him of the many difficulties which lay ahead, but in spite of all the problems which might arise, they had still urged incorporation.

The Campbell realtor told his audience that it was the plan of the committee for incorporation to draw up a charter protecting the special districts of each area as soon as it was feasible or necessary. He also told them of the offer of county supervisor McKinnon to draw up a reciprocal fire protection agreement with each of the fire districts.

Harmon stressed the fact that the area will soon grow to a solidly built section regardless of whether it is a part of one city or is broken up among several. "I have no doubt that Campbell and the adjacent area can form a well-governed community as long as we continue in the right direction and see to it that we choose responsible persons to govern us."

Harmon pointed out the need for additional volunteers on the committee for incorporation, emphasizing the particular need for more representatives from the Cambrian area.

The question of the value of a three or four man police department was brought out with many of those present stating that they doubted that such force would be sufficient to patrol the area adequately. Harmon answered the questions with the statement that the three or four man law enforcement body would supply three or four times the protection that the area receives at present.

Harmon told the group that the Cambrian club comprised one of the most interested and forward looking groups of people in the area. "Should the move to incorporate the Campbell area be successful, we will need the honest support of the Cambrian people to form a well-governed city. In the same manner, the people of Cambrian will need the protection which Campbell will supply them to prevent encroachment of their rights by other areas."



## A. J. Emerys Will Celebrate Golden Wedding Next Week

Mr. and Mrs. A. J. Emery will celebrate their golden wedding anniversary Wednesday, August 1. The Emerys, who were married in Butler County, Pennsylvania, were both born in that county and went to school together at the ages of eight and ten.

In 1946, the Emerys came to Campbell and bought their present home on the San Jose-Los Gatos Road in the Cambrian area. The couple have three children, a son who is an army colonel stationed in Germany, another son who works for the Libby-Owens Glass Company, and a daughter who is now living in Los Angeles. One of their sons was killed in World War II, while another son died ten years ago in Arizona and a daughter passed away two years ago in San Francisco.

Emery is a retired livestock judge and received his degree in animal husbandry in Pennsylvania State College. He was the first dairy commissioner for the state of Oklahoma, and, during that time, judged all county and state fairs.

He also promoted and managed the first county fair in Pima County, Arizona. At present Emery is acting as campaign manager and coordinator for the committee for the incorporation of Campbell.

## CAMPBELL REGISTER

MR. AND MRS. A. J. EMERY received word this week that their son, Joseph Shields Emery, has received a promotion to the rank of Lt. Colonel. He is stationed with the U.S. Army in Garmisch, Germany, as executive officer of the recreation center for officers and enlisted men. The younger Emery entered the Army 14 years ago as a private.

MR. AND MRS. PAUL BLISS of Hartford, Ohio, visited with the N. A. COWDERYS of North Second street recently. The Cowderys also enjoyed a visit from their grandson, BARTON BURLINSON of Peidmont.

DOUGLAS BEATTY, secretary-treasurer of the Campbell Lions club, is serving a two week tour of duty with the Army Reserves.

MRS. A. A. VALLEE of Oakland entertained the members of the Santa Clara Button Club at home last Wednesday. Plans for the annual State Button show to be held this year in San Jose at the Civic Auditorium on August 10, 11 and 12 were discussed by the members.

MR. AND MRS. CARL ZARCONI and children, Ronnie, Rickie, and Carlene, and nephew, Gary Baden of Fresno, were guests of Mrs. Zarcone's aunt, MRS. LUCILLA RYAN, Wednesday.

## NEWCOMERS

A boy, George Edward, was born to Mr. and Mrs. George J. Owens of 123 Cleveland, Burbank on July 13 in San Jose hospital.

A boy, Raymond Everfield, was born to Mr. and Mrs. Daniel H. Clancy of 64 E. Rincon on July 9 in O'Connor hospital.

A girl, Marsha Jean, was born to Mr. and Mrs. Joseph L. Lawson of 970 York avenue on July 17 in O'Connor hospital.

A girl, Mary Ann, was born to Mr. and Mrs. Santino L. Scrivano, 1201 Walters, on July 14 in O'Connor hospital.

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## Society... Personals... Clubs... Organizations...

### Small Business Clinic Holds Meet In San Jose

The Small Business Clinic of the Business and Professional Women's Club held a committee meeting in the home of Jo Wagner, San Jose club president last week. Delegates to the meeting included members from Palo Alto, Santa Clara, Campbell, Los Gatos, Sunnyvale, Gilroy, and Mountain View.

Anita Manson served as chairman of the business meeting which followed a buffet luncheon. Members discussed the coming Small Business Clinic to be held in Montgomery Theater in San Jose on September 28. It was voted that the Bay district clubs would be invited to attend and participate in the clinic.

The Small Business Clinic was started in New York in 1949 to meet the gap between the employable and those persons, men and women, who were, at that time, considered too old to continue in the business world.

From that time on a Small Business Clinic has been held each year. Last year the clinic was held in Santa Cruz with those participating reporting good results.

Meetings are open to any individual needing help in any line of work. When he brings his problem to the group, the person desiring help will find his problem examined by experts in the field.

In participating in this type of clinic, the individual not only finds solutions to his own problems, but by group discussions, helps others to solve similar problems.

The Business and Professional Women's club asks that anyone interested in participating in the clinic in their locality, notify the local club so that ample time will be provided to procure a man who is an expert in the field in which the individual desires help.

State chairman-elect is Helia Swasey. Other officers are: local chairman, Anita Manson, corresponding secretary, Florence Stahl; treasurer, Rosetta Wilcox; publicity chairman, Shirley Montgomery; co-chairman, Lucille Barnes, Elizabeth Brown. Another meeting is scheduled for sometime in August.

### Pennsylvanians Form Group For Coast Residents

A group of Pennsylvanians from Santa Clara County have banded together to form a permanent state-wide organization to aid new residents from Pennsylvania to become situated in California and, as a group, to take an active part in civic affairs.

The group, which has been meeting informally several times a year, formed the Pennsylvania Society of California at a meeting held in the Sunnyvale City Park on July 21.

A. J. Emery of Campbell was elected to head the organization. Galen Thompson of Los Gatos was voted to the post of vice-president. Mrs. Elsie Irwin, San Jose, received the position of secretary, and J. E. Osborn, Campbell, was voted treasurer of the group.

The picnic meeting, which was attended by more than one hundred persons, included delegates from San Francisco, Oakland, San Jose and other bay area and coastal cities.

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### Mary Stephenson Is Honored At Recent VFW Meet

Mrs. Mary Stephenson of Emory Drive, Campbell, was presented with an award of merit for her outstanding work during the recent poppy sale campaign at the July 17 meeting of the Lt. Byron C. Lanphear post of the Veterans of Foreign Wars and their Woman's Auxiliary. Mrs. Stephenson sold the largest number of the symbolic flowers than any other member in the area. Accompanying the award was an autographed photograph of movie star Virginia Mayo, the 1951 buddy-poppy girl.

Commander C. A. Chubb, who presented the award, expressed the appreciation of both the post and the auxiliary, the disabled veterans who make the poppies and the sick and needy who benefit from the funds derived from sale of the poppies. Chubb also extended the appreciation of the post and the auxiliary to the people of Campbell for the cooperation in making the poppy sale a success.

During the meeting plans for a benefit card party were made for August. A barbecue for members of the V.F.W. was also planned for Sunday, August 26. The group also discussed the Autumn dance to be held later in the season at Napredak Hall on Lawrence Road.

Both the post and the auxiliary reported membership gains during the month.

### Mary Lou Cline Is Bride Of Jack W. Williams

Mary Lou Cline became the bride of Jack W. Williams at a private ceremony in the First Methodist church of Carson City, Nevada, on July 13. Rev. John Swineford officiated at the candlelight rites.

The bride was attired in a ming-blue suit with white accessories and wore an orchid corsage. Attending the couple were Mr. and Mrs. Neal Kennedy of Willows, Calif. The matron of honor, Louella Kennedy, wore a pale blue linen suit with pink accessories and a gardenia corsage.

The newlyweds honeymooned at Lake Tahoe and Lassen National park. They also visited places of interest in the Cascade Wonderland.

The new Mrs. Williams is the daughter of Mr. and Mrs. E. T. Cline of Campbell. She graduated from Campbell schools and is a member of the Campbell bethel of Job's Daughters.

Mr. and Mrs. T. W. Williams of Campbell are the parents of the benedict who also graduated from Campbell schools.

The couple will live in San Jose where both are employed. They plan to enroll in San Jose State college in the fall.

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### VFW Group Will Meet Saturday

Members of the El Caminito Cootie and Cootiette club, Veterans of Foreign Wars fun organization, will meet Saturday night in the home of Mr. and Mrs. Charles Chub, 681 Emory Drive, for a patio party.

The Saturday party will be a benefit for the hospital fund. Mrs. Joe Clark, hospital chairman, will be in charge of the party. She will be assisted by Mesdames Rosemary DeMotte, John Richard and Bill Curdy. The committee for the party attended a trustees meeting Wednesday night in the home of Mrs. Ralph Jones of Santa Clara, to plan the event.

Members and their friends have been invited to the party.

### Los Gatos BPW Cancels Party

Dorothy Luepke, president of the Los Gatos Business and Professional Women's Club, announced this week that the card party regularly held on the last Friday of the month has been cancelled. Card parties will be held on the second Wednesday of the month hereafter, and will take place in the American Legion Building and not in the Little Village Inn as previously scheduled.

The next party to be sponsored by the club will be held in the Los Gatos American Legion building Wednesday, August 8, at 8 p.m. Refreshments will be served and prizes will be awarded. The public has been invited to attend.

The California State Fair, August 30 through September 9, will offer more than 90 races during this year's greatly augmented horse racing meet.

### Installation Of Members Marks Rebekah Meeting

"Officers Welcome" was the theme of the last meeting of the Rebekah Lodge 223 on July 23 with Mrs. Ira Wyse, noble grand, presiding.

Mrs. Walter Silberbauer, past district deputy president, handled the installations with Lillian Ohlen, past district deputy president, acting as her marshal. Arlene Fellman was installed as inside guardian. Mesdames Rena Fryer and Edyth Zamira were appointed right and left altar bearers by the noble grand.

Refreshments of ice cream and home-made cookies were served to the group by Mesdames Cy Penhall, Walter Silberbauer, Ira Wyse and Miss Rosella Wyse.

Other appointments by the noble grand at the meeting included Mesdames Herman Rice, Fred Fellman and Bessie Merrill as trustees; Mesdames Cy Penhall, William Wrigglesworth and Ernest Farley as examining committee; Mesdames Walter Silberbauer and Herman Rice, good fellowship committee; Mesdames Julius Bachman and A. D. Rice, hospitality committee.

The next meeting, to be held on August 7, will be a backward party. Those attending have been instructed to wear their clothes backwards.

Arlene Fellman and her committee will be in charge of refreshments.

A "Must See" FOR ALL VISITORS TO CALIFORNIA

BEAUTIFUL, HISTORIC, FAMOUS OLD SPANISH MACHINA, FAMOUS SCENIC ATTRACTION, CONTINUOUS SUNSHINE, FLOWERS, TROPICAL PALMS, CACTUS, MT. & VALLEY VIEW. World's largest and most popular Dole Ranch. LOST EVERY SUNDAY 9:30-10:00 DOLE RANCH BREAKFAST. WONDERFUL COUNTRY FOOD, CELEBRITY BAR, SWIM, DANCE, TWO "GOLF" COURSES, PARTIES, WHITE FIVE FIDELITY. Old Hearst Ranch, near SAN JOSE, CALIF.

"Our Policy — Your Security"

## INSURE HARMON

With

CAMPBELL REALTY COMPANY

150 E. Campbell Avenue

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### Gowns & Pajamas Clearance

Values up to \$8.95 -- \$100 to \$195

THELMA RICHARDSON'S

Beverly-Burbank store only

Open Friday until 9 p.m. — CY 4-8940

### PRICE REDUCTION

HILLMAN MINX 4-dr SEDAN \$1499.00  
from \$1597.00 to

DELIVERED IN CAMPBELL

PLUS STATE SALES TAX AND LICENSE

"DRIVE IN STYLE FOR LESS PER MILE"

## McCOY SALES

Authorized Dealer of Imported Cars

SALES — PARTS — SERVICE

25 So. Winchester Road

Campbell 2551

OPEN EVENINGS

### It Really Happened!

\$500 CASH FOR FUNERAL  
ONLY \$9.41 PAID IN!

The Funeral Insurance Plan recommended by RUTHERFORD FUNERAL HOME paid the above claim — It could do the same for you! Ages 0 to 80.



Underwritten by an Old Line  
Legal Reserve Insurer.

Mail Coupon for your full  
Emergency Record. Full information. No obligation.

## Rutherford Funeral Home

Established 12 Years

101 N. Winchester Road, Campbell

Phone Campbell 3314 or CYpress 5-1616

|              |           |
|--------------|-----------|
| Name .....   | Age ..... |
| Street ..... |           |
| City .....   |           |



# Classified Section

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## Miscellaneous

### For Sale

**WILL SACRIFICE** twin size inner spring mattress and box springs purchased last week. Cost \$59.50 each. Phone Campbell 5002. 8-2

**ROSE BUSHES** 48c each  
**SPECIAL CLEARANCE SALE** 11 for \$5.00  
30 varieties to choose from  
**GREEN THUMB NURSERY**  
Los Gatos—750 N. Santa Cruz Ave.  
5 blocks North of Safeway store 8-2

**PAINTING?**—We carry TWO top quality paints — Fullers and Treasure-Tone. Try us for hard-to-find colors. Campbell Hardware, 255 E. Campbell Avenue. Phone 3348. tf

**FOR SALE**—G. E. Monitor top refrigerator. Excellent condition. \$50. Phone Campbell 4210. 8-10

**FOR SALE** — Foley Saw Filer, good cond., reasonable. Call after 5 p.m. 270 Grant, Campbell. 8-2

**COLD PACK CANNERS**—seamless bottom. 7 qt. capacity, \$2.25 ea. Campbell Hardware, 255 E. Campbell Avenue. Phone 3348. tf

**FOR SALE**—Transvaal Daisies, cow manure, weed free, 75c sack. Vasona Nursery, L.G.-Santa Clara (Winchester) Road. Ptf

**YAM (Sweet Potato) PLANTS**—23 Ashler Ave. Los Gatos, Calif. Phone EL 4-4584.

**SEALE'S ORGANIC GARDENS**  
D. B. Seale, Prop. Ptf

**FOR SALE**: Master-built house trailer. Sleeps 4, good condition. Inquire Massey Trailer Court, Campbell. 8T

**BBQ with Ford Charcoal Briquets** and "Carya" Smokin' Hickory Disks. Campbell Hardware, 255 E. Campbell Avenue. Phone 3348. tf

## Furniture

### For Sale

**FOR SALE**—Large crocheted table cloth. Queen Ann pattern. Phone Campbell 5323. 8-2

**FOR SALE** — Wedgewood stove, good cond., clean. \$60.00. 112 Dillon, Campbell. 8-16

## Automobiles

### For Sale

**FOR SALE** — 1936 Dodge 4-dr. Very good cond. Good tires. 334 E. Campbell Ave. 7-19  
E. Campbell Ave. 8-2

**FOR SALE** — 1948 FORD 1-ton Panel. New tires and brakes perfect. \$895.00. 25 New Jersey, Cambrian Park, Campbell 2534. tf

## Work Wanted

**WORK WANTED**—Baby sitting, day or night. Phone Campbell 5323. 8-2

**WILL CARE FOR CHILDREN**—In my home. Prefer ages 2 thru 5, 371 Virginia Ave., Campbell. 8-9

**WILL CARE FOR CHILDREN**—In licensed home. Contact Mrs. R. N. Brown, 550 S. McGilkey Lane, Campbell. 8-9

## Real Estate

### For Sale

**FOR SALE**: Lot. Approx. 78x125. Restricted district. \$995, easy terms. 701 Bucknam Ave., Campbell 2225. Ptf

## NEAT AND CLEAN

**THIS NICE 2-BDRM.** is close to Campbell shopping center, has a fireplace, hdw. flrs., Onyxite drain board, cc drive, and is well landscaped. \$10,500.

**RAY MATHIS**

615 S.J.-L.G. Road Campbell 3766

## For Rent

15

**FOR RENT**—3-room Apartment, tile bath, unfurnished. 20 West Latimer, Campbell. Phone 2974. 8-16

**FOR RENT**—Trailer Space with outdoor arbor and fireplace, \$16 a mo. Phone Campbell 4802 eves. 8-2

## Wanted To Rent

16

**WANTED**—Small house or apt. Close in, by August 1, Phone Campbell 2657, Tommy. 8-1

## Business Serv.

21

**\$15.00 FREE** if we can't repair your radio. Guarantee certificate issued with all work. Lassley's Radio Service at Saratoga Flix Shop. Pickup and delivery service. Phone Saratoga 3870. tf

## REFRIGERATION

**We REPAIR** all makes of Domestic and commercial refrigerators and washers. Kelvinator new refrigerators and deep freezers. Sales & Service. 419 E. Campbell Phone Campbell 2427 or 2161. Shmidt & Hammer. C24f

**REPAIRS**—Cocoon, Grandfather, hundred day clocks. All work guaranteed. OTTO KRAULE, Big Basin Way. Saratoga 2117. 9-6

**Dirt fill and foundation rock.**  
**EXCAVATING** for basements

**CEMENT SEPTIC TANKS** poured and installed.  
**ROGASCH BROS.**  
Telephone ELgato 4-1688. tf

**HAVE YOUR CLOTHES** altered, repaired, cleaned and pressed for your best appearance from A. Maselli, Tailor, 219 E. Campbell Shopping Center, Campbell, Calif. Ptf

**LICENSED HOME** in convenient Cambrian Park offering day care to working mothers. Inquire at 149 BERRY WAY, Los Gatos, after 1 p.m., Monday thru Wed. All day Friday thru Sunday. 8-1

**GRAY & SON, CONTRACTORS**  
**EXCAVATING**, basements, clearances, driveways.  
**HAUL**—loam, slag, asphalt, sand, gravel, fill.  
**INSTALL DRIVEWAYS**  
Rt. 1, Box 1152, Los Gatos, Calif. Phone CY 5-4486  
**LOS GATOS**

**RUG CLEANING**  
**SKILLED**, dependable men assure you prompt and satisfying Rug & Upholstery cleaning at Castleman's. Insured against fire and theft. H. L. Rohrman, 38 Loma Vista Ave., ELgato 4-1438. CY 2-3777. Ptf

**THE TAILOR SHOP** — Open for business. All kinds of alterations and refitting. Ladies' and gents' clothes.  
A. Maselli, Tailor, 219 E. Campbell Ave., Campbell, Calif. Ptf

**PAVING & GRADING, C. M. LANGFORD, Contractor.** Phone Campbell 2311. tf

**STORAGE SPACE**—Commercial and domestic for lease. McDonald Van & Storage, Phone Los Gatos 1345. 194 Saratoga Ave. 8

**THE TAILOR SHOP**  
All kinds of alterations and refitting. (Also Cleaning). Ladies and Gents Clothes tailored to measure. A. Maselli, Tailor. 219 E. Campbell, Shopping Center. Campbell. Ptf

**WISH TO SHARE RIDE** with party driving to Arkansas or Kentucky around August 15. Will share expenses. Phone Campbell 2987 eves. 8-2

## Personal

23

## Strong Paint Co.

### GLIDDEN PAINTS

### Paint Contracting and

### Decorating

Phones 3112 and 3669

42 E. Campbell Ave.

## Churches

### THE CONGREGATIONAL CHURCH OF CAMPBELL

Central Ave., Rev. Corwin H. Olds, L.H.D., minister.

The Church and the Church school meet simultaneously in different parts of the church at 10:30 a.m. on Sundays, with classes for all ages from two-year olds to high school, nursery for infants, and the regular church service for adults, enabling the whole family to attend church at one time and be home by noon.

Pilgrim Fellowship groups for junior high and high school ages Sundays at 6:30 p.m. Boy Scout Troop 31 meets at the church Tuesdays at 7:30 p.m. Choir practice Wednesdays at 7:30 p.m.

### BAPTIST CHURCH OF CAMPBELL

115 Sunnyside Avenue, Rev. Lyle E. Cushman, pastor.

Bible School for all ages—9:45 a.m.

Morning Worship—11 a.m.  
Evangelistic Service—7:30 p.m.  
Youth Fellowship—6:30 p.m.  
Mid-week Bible Study & Prayer Hour—Wednesday, 7:45 p.m.

### CALVARY TEMPLE—130 Railway Avenue, Rev. O. B. Vossler, pastor.

Sunday school 9:45 a.m.; Worship, 11:00 a.m.; Evangelistic Service, 7:30 p.m.

### ST. LUCY'S CHURCH

Sunday Masses: 7, 8, 9, 10:30 and 12:15.

Daily Mass: 8 o'clock.  
First Friday: 7 o'clock.  
Devotions to Our Lady of Fatima every Tuesday evening at 7:45 p.m.

### SEVENTH DAY ADVENTIST CHURCH

Fourth at Rincon Campbell, C. Bufano, pastor.

Meets for Sabbath School at 9:30 a.m., Saturday. Worship service at 11 a.m., Saturday. Prayer meeting at 8 p.m., Wednesday. Young People's meeting at 8 p.m., Friday.

### LOS GATOS FIRST CHURCH OF CHRIST, SCIENTIST

Sunday school 11 a.m. Services at 11. Wednesday evening testimonial meeting at 8. Reading room

345 Village Lane open daily except Sundays and holidays, 10 a.m. to 5 p.m.

### FIRST METHODIST CHURCH OF CAMPBELL

Herbert W. Neale, minister—9:45 a.m. Sunday school 11 a.m. Church worship, with sermon by pastor. Special music. Nursery for young children.

### CHURCH OF CHRIST—Library Auditorium.

Sunday a.m.: Classes for every child, 9:45; Sermon, 10:45. Sunday p.m.: Teen-agers, 6:00; Sermon, 7:00. Communion each Sunday at 11:15 a.m., 7:50 p.m.

Women's Bible class — Wednesday, 10:30 a.m. Men's training class—Wednesday, 7:00 p.m. Sunday services at the Library Auditorium. Week day services and classes at 81 E. Latimer, Campbell. Cliff Winters, Minister.

### ST. FRANCIS EPISCOPAL

St. Francis Parish House and Office, 1205 Pine Avenue, Rev. B. F. Bliel, vicar, Sunday services.

a celebration of the Holy Communion, 8:00. 9:30 fully graded Church School-Kindergarten thru high school. 11:00 a.m. morning prayer and sermon. (Holy Communion first Sunday). 5:00 p.m. Youth groups for eighth, ninth and tenth grades.



OFTEN the passing of a loved one comes suddenly, finding the family unprepared. When sorrow befalls, call on us. Day or night, our home is open. Our trained personnel is ready to relieve you of every care in arranging a beautiful and dignified funeral service.

## KRUG MEMORIAL CHAPEL

151 E. Campbell Avenue

Phone Campbell 3371

## Christmas Seals Have Arrived

It's Christmas in July at the headquarters of the Santa Clara County Tuberculosis Association, 211 Balbach, San Jose. It was announced that the 1951 Christmas Seals have already arrived for use next November when they will be mailed to approximately 100,000 county residents.

The '51 Seal, a jolly Santa Claus head, was designed by Robert Stephens, outstanding commercial artist of Newark, New Jersey. Stephens selected the motif for his design simply because Santa Claus is traditionally the embodiment of unselfish giving, a virtue which has largely motivated the American public's purchases of Christmas Seals for over four decades.

This year marks the 45th annual

national sale of Christmas Seals, proceeds from which support the program of the National Tuberculosis Association and its 3000 affiliates. In Santa Clara County Christmas Seal Sale funds pay for the year-round program of health education, free chest X-ray service, and research.

CY HOWARD, Hollywood producer—"All day long a man competes. When he comes home at night he wants a stupid girl who keeps her mouth shut and lets him look at television."

**RENT a Sanding Machine, Edger, Waxer or Demolitor from HOUSE of CARPETS**  
212 E. Campbell Ave. Ph. 4826

## LEGAL NOTICE

### BEFORE THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA

In the matter of the application of PACIFIC GAS AND ELECTRIC COMPANY for an order of the Public Utilities Commission of the State of California under Section 63(a) of the Public Utilities Act authorizing applicant to increase its electric rates and charges in the manner and to the extent herein stated.

### NOTICE OF PROPOSAL FOR INCREASES IN ELECTRIC RATES AND CHARGES

PACIFIC GAS AND ELECTRIC COMPANY hereby gives notice that in the above-entitled application, filed with the California Public Utilities Commission on July 18, 1951, it proposes and requests authorization of said Commission to increase the charges for electric service supplied customers (with few exceptions). The amount of increased annual gross revenues sought is \$37,653,000, based on year 1952 operations. The preliminary spread of proposed revenue increases, by classes of service, is:

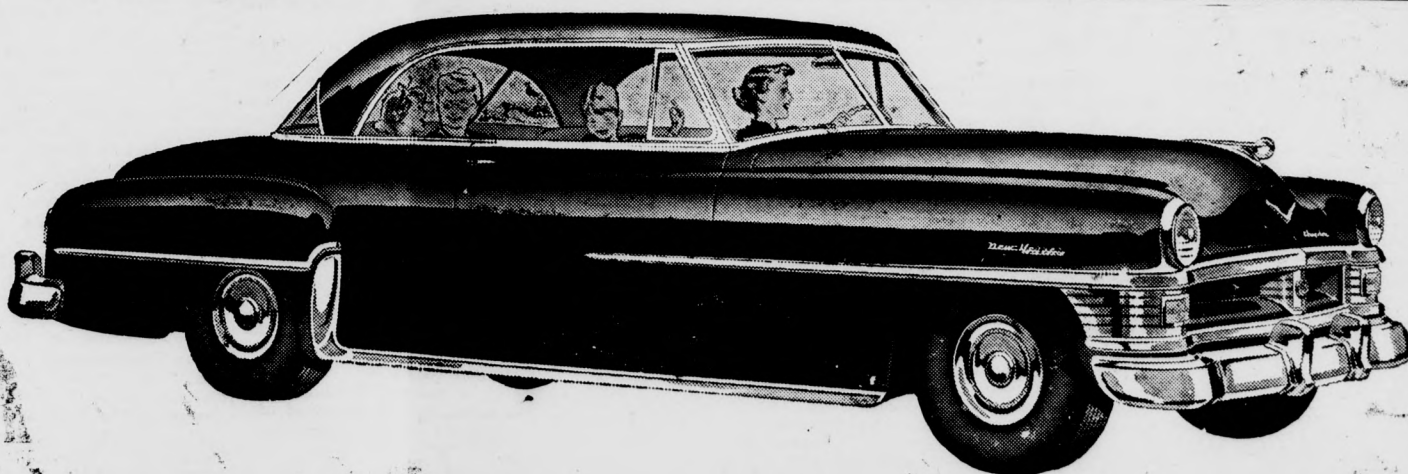
| Class of Service and/or Customers  | Amount of Increase | Approximate % Increase |
|------------------------------------|--------------------|------------------------|
| Domestic                           | \$12,959,000       | 21.6                   |
| Small Light and Power              | 9,020,000          | 20.0                   |
| Large Light and Power              | 8,125,000          | 15.6                   |
| Agricultural                       | 4,840,000          | 18.5                   |
| Street Lighting                    | 500,000            | 20.0                   |
| Railway                            | 68,000             | 20.0                   |
| Resale                             | 1,955,000          | 18.5                   |
| Interdepartmental                  | 86,000             | 18.5                   |
| Miscellaneous                      |                    |                        |
| (City and County of San Francisco) | 100,000            | 15.6                   |
| Total                              | \$37,653,000       | 18.5                   |

The State, the counties, and municipal corporations, which may be interested in the above-mentioned application will be furnished a copy thereof upon request made to Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California.

This notice is given in accordance with the requirements of Rule 24 of said Commission's Rules of Practice and Procedure.

PACIFIC GAS AND ELECTRIC COMPANY  
By N. R. SUTHERLAND  
Its Vice President and General Manager

Pub. July 27



How much of  
"TOMORROW"  
would you like

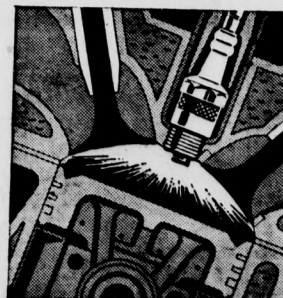
# TODAY?

**1 180 HORSEPOWER**...here today, not "coming sometime!" Chrysler FirePower owners today have the most powerful engine ever put in an American passenger car... and enjoy incomparable performance on non-premium grade fuel besides!

**2 HYDRAGUIDE POWER STEERING**... now for the first time in any American passenger car! Automatic hydraulic power now gives steering ease, safety and car control under all conditions such as you never felt before!

# CHRYSLER

finest engineered cars in the world



**3 POWER BRAKING**... not "in the laboratory stage" but under your toe right now! Regular equipment on all Chrysler New Yorkers, Imperials, and extra-wheelbase Windsor models. Power braking assures smoother, safer braking.

**4 HEMISPHERICAL COMBUSTION CHAMBERS**... On the left you see the Chrysler engineering reason why no engine in any other American passenger car today can match FirePower's fuel efficiency or its 180 horsepower performance... Plus new Oriflow Ride Control... Waterproof Ignition... Safety Rim Wheels... Cyclebond Brake Linings... Ignition Key Starting... Come see and feel for yourself how much that other cars may have "some day," you can have now in Chrysler! See it and drive it.

Los Gatos and Oak Sts.

VARNER'S GARAGE

Saratoga, Calif.



Page Four

## American Business Behind The Scenes

By Reynolds Knight

NEW YORK, JULY 16—As the truce talks got under way in Korea recently, growing concern was manifested by both government and business leaders about the future of the defense program.

In an impassioned appeal to the nation, Defense Mobilizer Charles E. Wilson called for strict controls legislation to replace the temporary measure expiring on July 31, and warned that a weak law could bring on runaway inflation and price rises of five to seven percent within a year. At the same time, leaders of private industry reiterated strong support of the Administration's defense program.

C. E. Searle, chairman of the board of Worthington Pump & Machinery Co., saw no alternative but to go ahead with the defense commitments we have made, and Frank M. Folsom, president of the Radio Corporation of America, declared that high defense production is essential to preserve national security. Alex Lewyt, president of the Lewyt Corporation saw no need for price controls now, but added they might become necessary in the near future.

All in all, it seems highly unlikely that the nation will allow a false feeling of security to endanger the defense program. From the consumer's viewpoint, it is improbable that much easing of price controls or increase in production of civilian goods will result from a truce in Korea.

**DEFENSE HOUSING**—One aspect of the defense program on which a Korean truce will have little effect is living quarters for the workers in the great new defense plants being built around the country. A critical shortage of such housing threatens the entire industrial mobilization program, the nation's biggest home builder warns.

"Housing for defense workers is the missing link in the chain being forged for America's defense," William J. Levitt, president of Levitt and Sons, declared. "The only solution to the defense housing problem lies in a program designed to produce homes for sale to defense workers—homes they will want to buy at prices and terms they can afford."

Mr. Levitt cited figures to prove it would be easier on a defense worker's pocketbook to buy a house than to rent one—provided government re-established the liberal credit aids that produced the record-breaking volume of home building in 1950.

In calling for a law that would "create shelter for those who must man new defense industries where and when the plants must go into production," the builder of Long Island's fabulous Levittown demanded that Congress and all interested groups abandon policies-as-usual and get behind a program that "will really produce housing—not retard it." Many new industries, such as U. S. Steel's huge Fairless works now being built near Trenton, Mr. Levitt said, will be in production within a year.

**THINGS TO COME**—Due to appear on the market soon is a line of electric clocks illuminated with the new lighting process that produces a relatively "cold light" from flat panels of glass rather than from tubes or bulbs. . . . An automobile motor oil designed to keep the engine clean while it lubricates has been introduced by a large oil company. . . . For the small manufacturer, a new gadget that imprints more than 100 types and sizes of tickets, tags and labels right in the plant. . . . Camera fans will like a new folding flashgun being imported from Italy. It is designed for the Ron-dine and Eliflex cameras, but will fit many other European types. . . . National distribution arrangements are being set up for a unique automobile device that is supposed to control skids on ice, snow and either wet or dry surfaces.

**HOT WEATHER NOTE**—Housewives complaining about the heat might feel a little relief to learn how much time they are spared from the kitchen by just one modern food—canned peas. The American Can Company ran a test in its kitchen and found that it takes about seven minutes to shell enough peas to fill the standard No. 2 can. With about 700,000,000 cans of peas packed in the U. S. last year, the savings in fuss and bother of pea shelling added up to 81,670,000 hours. Put another way, it would take one housewife, working day and night without rest, 9,348 years to shell the peas packed last year. That's longer than recorded history. A Canco

## SERVICE NOTES



John W. Brown

After operating more than 10 months in Korean waters aboard the amphibious flagship USS Eldorado, John W. Brown, radarman, third class, USN, son of Mr. and Mrs. John R. Brown of 1045 Carola Ave., Campbell, made a seven-day visit to Kobe, Japan.

The Eldorado has been supporting UN troops in Korea since last September. She has participated in every major amphibious operation including the landing at Inchon—since the outbreak of hostilities in Korea.

While in Japan, the Eldorado's crew was taken on conducted tours of some of Japan's most famous cities, including Osaka, the "Venice of Japan", and Hara, the site of the internationally famous Japanese national parks.

Oliver T. Price

Pfc. Oliver T. Price, son of Mr. and Mrs. Oliver S. Price, Rt. 1, Dry Creek Road, recently arrived at Travis Air Force Base from Francis E. Warren Air Force Base in Wyoming, to assume duties with Headquarters and Headquarters Squadron, 9th Air Base group.

A graduate of Campbell High school and a former student at Hartnell college, Salinas, Pfc. Price enlisted in the U. S. Air Force January 5, 1951.

DONALD R. ADAMS

Donald R. Adams of Campbell recently graduated from radio mechanics school at Scott Air Base, Illinois. After completing his training, he was promoted to the rank of corporal and transferred to Carswell Air Force Base, Ft. Worth, Texas.

## REGISTER

Members of the Campbell Garden Club will meet in the home of MRS. ALBERT SLOAN, 1777 Hamilton Avenue, at 12:30 on Wednesday, August 1. A potluck luncheon will be served and members are requested to bring their own service. Mrs. Lowell Benson will talk on her recent visit to Sweden.

MRS. ELMER HAMMER and her two daughters are now enjoying a vacation in the mountains west of Red Bluff. Mr. Hammer will join the family over the weekend to go trout fishing.

J. T. BARNETT of Quito Road, certified public accountant, has been elected a member of the American Institute of Accountants, national professional society of the CPA's.

statistician adds this final note: the peas in pods the housewife would have to shell would weigh 553.125 tons. When you think of all the other canned foods besides peas, you begin to realize that the can-making industry has brought a new world of ease to American women.

**BITS O'BUSINESS**—The Nation's coal production this year will be 37 percent higher than 1950, according to Appalachian Coals, Inc. . . . New York City department store sales in the week ended July 7 were 18 percent above 1950, while Philadelphia department stores boosted sales to 21 percent ahead of last year. United States cement mills turned out almost 22,000,000 barrels of cement in May, some 10 percent higher than a year earlier. . . . This year's lime crop is estimated at 300,000 boxes, nearly double the average of the past decade. . . . Construction outlays in the first half of 1951 hit a record \$14,000,000,000, some 16 percent over the similar period of 1950. Plant expansion and commercial building accounted for the increase—home building holding at about the same level as last year.

## ORCHARDISTS!

A large stock of fruit cards available in four different colors

1c Each

The Campbell Press

## HOME FREEZERS

7½ cu. ft. \$249.50 and up

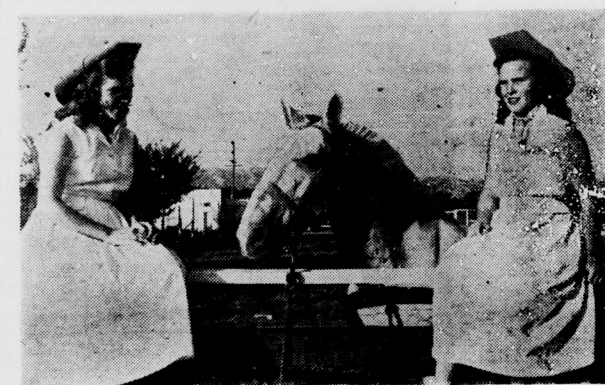
ACCARDI'S

207-9 E. Campbell Ave. Phone Campbell 2459



Rev. Denis Kennelly, pastor of St. Lucy's Catholic Church, is presented with a scroll honoring 25 years in the priesthood by Mrs. J. F. Levenberg on behalf of the members of the parish.

The scroll and a gift were presented to Rev. Kennelly in a celebration at the Villa Felice recently.



Photogenic Wanda and Wilda Little, Gilroy twins who participate in the annual Gilroy Roundup and Gymkhana each year make friends with one of the horses that will be ridden in the big parade on Sunday, August 5th, that precedes the great show. Completely rebuilt grandstands and a greater show than ever before—plus the traditional hospitality of Gilroy—feature this year's Gymkhana.

## Campbell Scares Cupertino Y. C.

Campbell Grammar school hurlers came close to unhorsing the winner of the first half of the Junior League when they bowed 14-11 to the Cupertino Youth Club last Tuesday night on the Campbell field.

With the YC's leading at the turn of the third inning, 7-1, the Campbell boys started the ball rolling when Gallego made the first safe hit as the YC first baseman muffed a grounder. Buck swatted a safe one for one base to follow Gallego. With the game really under way, YC pitcher Martinez gave up five hits and four walks to give the Campbellites a total of nine runs for the inning.

Not to be downed, the Youth Club bounced back in the fourth to score 7 more tallies and take the lead, 14-0.

The Campbell men tired to make up the difference in the last of the final inning, but were held to only one more tally when Neily got on first baseman Montijo's error.

Summary:

| CAMPBELL GRAMMAR |    |    |   |
|------------------|----|----|---|
|                  | AB | R  | H |
| Gallego, ss      | 3  | 1  | 1 |
| Buck, 3b         | 3  | 2  | 2 |
| Sutterfield, ss  | 3  | 0  | 1 |
| Murphy, lf       | 2  | 1  | 1 |
| G. Hill, rf      | 3  | 0  | 1 |
| Neily, 1b        | 3  | 2  | 0 |
| Schraub, cf      | 3  | 1  | 1 |
| Stephens, 2b     | 2  | 1  | 0 |
| B. Hill, p       | 2  | 2  | 0 |
| Sipes, bs        | 1  | 1  | 0 |
| Totals           | 25 | 11 | 7 |

| CUPERTINO YOUTH CLUB |    |   |   |
|----------------------|----|---|---|
|                      | AB | R | H |
| Carrasco, ss         | 3  | 2 | 2 |
| Avilla, 2b           | 2  | 2 | 0 |
| B. Jones, 3b         | 3  | 1 | 1 |
| Martinez, c          | 3  | 2 | 2 |
| Totals               | 11 | 7 | 5 |

## Farmer's Market To Add Modern Installations

Modern new facilities at the Farmers' Market in San Francisco are part of a plan to make it the outstanding market of its kind in the United States.

San Francisco officials made this disclosure in dedicating permanent concrete platforms at the market July 14.

Chief Administrative Officer Thomas A. Brooks said additional facilities to be installed will make it a "modern market second to none in the United States in two years."

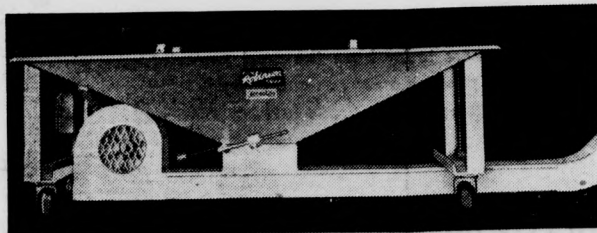
The new platforms are in two sections each 530 feet long. A portion of one platform is roofed over for winter shelter. Trucks back up along one side of the platforms to unload their wares. Patrons park on the other side. The platform is the "salesroom."

Mayor Elmer E. Robinson declared that "this is a great contribution to the friendship and unity between San Francisco and our neighboring counties of California." He also pointed out the new facilities are "only a part of the structure that is planned for this market."

**FARMER SPEAKS**  
R. V. Garrod, Saratoga ro-chardist, who is president of California Farmers, speaking

|               |    |    |    |
|---------------|----|----|----|
| Montijo, 1b   | 2  | 2  | 0  |
| Hatfield, lf  | 3  | 2  | 2  |
| Cordero, lf   | 2  | 1  | 2  |
| Ito, p        | 3  | 1  | 0  |
| Carter, cf    | 2  | 1  | 2  |
| Harriman, bs  | 1  | 0  | 0  |
| Del Gardo, bs | 0  | 0  | 0  |
| Totals        | 23 | 14 | 11 |

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## Hardwaremen Crushed By Los Gatos Electrics In Monday Evening Game

Hampered by the lack of their regular first string pitcher, the Campbell Hardware boys bowed to a crushing 19-5 defeat at the hands of Davenport Electric of Los Gatos on the local field last Monday night. Filling in on the mound for the locals, Lipari gave up two hits, eight walks and one hit batsman to give the Los Gatos team a twelve tally lead before he retired from the mound.

The locals tightened down in the second frame but the Electrics' lead was too much to overcome, with the score at 13-0 in the last of the second, shortstop Burrows managed to steal a safe hit from Los Gatos pitcher Johnson and worked his way around to cross the plate for the first local score of the game.

The Campbell Hardwaremen held the invaders from Los Gatos to one run in the third when Los Gatos first baseman Jim Johnson trotted across the plate for his team.

In the second half of the third, Lipari atoned for his pitching blow-up by knocking one all the way for the second tally for the locals. Beaubien walked for the locals and managed to cross the plate for the third run. Freitas scored the fourth for the locals.

With the score at 14-4, the Los Gatos managed to tally once in the fourth as Jim Johnson punched a safety for one.

F. Oldham crossed the plate for the last score on the Hardwaremen's tally sheet.

The Electrics cut loose in the first half of the last inning to score four more runs and bring the total up to 19.

## San Tomas Stops Campbell Team In Twilight League

Duane Beaubien's San Tomas Tomcats handed the Campbell hurlers a 9-8 defeat in a thriller during Friday night's Twilight League games. Frank Archer starred for the San Tomas youngsters with a home run and a double for three times at bat.

With the score sea-sawing back and forth between the two teams, the San Tomas finally managed to pull ahead in the sixth and hold the Campbell youngsters down for the final frame.

The San Tomas duplicated their feat Monday when they rolled over the Campbell team with a 11-9 win. The youngsters from San Tomas were never threatened as they took an early lead with 4 tallies in the first inning. Archer's two homers and a double play with Archer to Almqvist to Keech combination boosted the winners along the victory road.

## Too Late To Classify

LOST—Tuesday night in vicinity of Carlyn Ave. Black Cocker Spaniel, Mal, 5 years old. Answers to name of "Inky." Reward. Call Campbell 5191. 8-2

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## Saratoga Rolls Over San Tomas

The Saratoga hurlers knocked over a stunned San Tomas team last Thursday night when they went all the way to win 14-7. The Saratogs, on the short end of a 6-5 score at the end of the fourth frame, unleashed a round of fury to slam four hits and bring in nine runs in the last while blanking their opponents.

The San Tomas boys got off to a fast start scoring 3 runs in the first frame when Kuch, Epperson and Archer crossed the plate.

Entering the second, Pitcher Forman allowed the Saratogs two hits to score once while his mates were unable to push one over in their half.

With the score at 3-2, Purcell and Lundberg crossed the plate for the Saratogs in the third to take a 4-3 lead. Not to be outdone, the San Tomas boys came back in the second half of the frame to tie up the score as Epperson scored.

San Tomas went on to hold their opponents to one more score in the fourth and take the lead as Kuch, Epperson and Bitzer all crossed the plate.

It looked like that was the end of the game and the losers settled down to the serious business of holding their 7-5 lead.

Purcell swatted a one-bagger for the winners and then San Tomas pitcher walked Lundberg and Herring. Weaver swatted a single and the scoring parade was on with nine Saratogs crossing the home plate.

From then on, the San Tomas boys were unable to score a thing as Almqvist, Fry, and Yates went out in quick succession, to leave the locals on the short end of a 14-7 score.

| San Tomas    | AB | R | H |
|--------------|----|---|---|
| Kuch, lf     | 1  | 2 | 0 |
| Epperson, c  | 2  | 3 | 2 |
| Bitzer, 2b   | 3  | 0 | 0 |
| Archer, 3b   | 3  | 1 | 1 |
| Almqvist, ss | 2  | 0 | 0 |
| Fry, ss      | 3  | 0 | 1 |
| Yates, 1b    | 3  | 0 | 0 |
| Forman, p    | 2  | 1 | 1 |
| Bonns, cf    | 2  | 0 | 1 |
| Perle, rf    | 2  | 0 | 0 |
| TOTALS       | 22 | 7 | 7 |

| Saratoga     | AB | R  | H |
|--------------|----|----|---|
| Purcell, bs  | 3  | 3  | 1 |
| Lundberg, 2b | 3  | 2  | 2 |
| Herring, p   | 2  | 2  | 1 |
| Ledford, ss  | 2  | 1  | 0 |
| Weaver, lf   | 2  | 2  | 1 |
| Campbell, c  | 2  | 1  | 1 |
| Dorsey, cf   | 2  | 1  | 0 |
| Ballard, 1b  | 2  | 1  | 1 |
| Areggar, 3b  | 1  | 1  | 0 |
| Rose, rf     | 3  | 0  | 0 |
| TOTALS       | 24 | 14 | 7 |

## Last Rites Held For Andrew Brown

Last rites were held for Andrew Brown of Mountain View in the Krug Memorial Chapel Tuesday morning. Brown died in San Jose hospital at the age of 73. He leaves his brothers, Frederick of Mountain View, and Michael of New Zealand.

Private interment was at Oak Hill cemetery, Oak Hill Memorial Park.

## Hitless Rally Wins Game For Los Gatos Team

The Los Gatos Kiwanians came from behind in the third frame to dump the Campbell Hardware 6-5 in last Thursday's game on the local field. Sparked by a hitless rally in the last of the third, which tied up the score at five-all, the Kiwanis went on to punch over one more in the last frame to take the contest.

On the short end of a 5-0 score, the Gatos took advantage of local pitcher Hill's blow-up in the third to even it up. Hill walked six men and hit a batter before he could retire his opponents. To add to his troubles, shortstop Mazzoni muffed two grounders to keep the rally going. With Paolini, Wilson, Green, Main, and Gamble all scoring for the Kiwanis, the score read five-all at the end of the inning.

In the last frame, the hurlers from Los Gatos managed to bring over one more for the final score to win without making a hit in the entire game.

With Olmetti and Manzoni both crossing the plate for the locals in the first round, the game looked like a walk-away for Campbell Hardware. Again in the third, the locals stole three more hits from Kiwanis pitcher Boggs to bring the score up to 5-0.

Campbell failed to score after the Kiwanis started their hitless rally and hurler Boggs held them off with no hits.

Summary:

| Campbell Hardware | AB | R | H |
|-------------------|----|---|---|
| Hayes, 2b         | 3  | 0 | 0 |
| Olmetti, cf       | 3  | 2 | 1 |
| Manzoni, ss       | 3  | 2 | 2 |
| Gregg, 1b         | 3  | 1 | 2 |
| Allen, 3b         | 2  | 0 | 0 |
| Bohn, c           | 2  | 0 | 1 |
| Herrin, lf        | 2  | 0 | 0 |
| Johnson, bs       | 1  | 0 | 0 |
| Mastro, rf        | 1  | 0 | 0 |
| Hill, p           | 2  | 0 | 0 |
| TOTALS            | 21 | 5 | 5 |

| Los Gatos Kiwanis | AB | R | H |
|-------------------|----|---|---|
| Paolini, 1b       | 1  | 1 | 0 |
| Wilson, 3b        | 2  | 1 | 0 |
| Johnson, c        | 2  | 1 | 0 |
| Green, ss         | 2  | 1 | 0 |
| Main, 2b          | 2  | 1 | 0 |
| Gamble, lf        | 2  | 1 | 0 |
| Gilligan, cf      | 0  | 0 | 0 |
| Carona, bs        | 1  | 0 | 0 |
| Boggs, p          | 0  | 0 | 0 |
| Felix, rf         | 1  | 0 | 0 |
| Hoelter, rf       | 1  | 0 | 0 |
| TOTALS            | 14 | 6 | 0 |

## Jesse R. Latner

Funeral services were held Tuesday at the Rutherford Funeral Home for Jesse R. Latner, of Gilman Avenue. Latner died Sunday following a prolonged illness. He had been a resident of Campbell for four years.

He is survived by his widow, Louella; a son, Dayton Latner; a daughter, Mrs. Juanita Romine, all of Campbell. He was also the father of Mrs. Dorothy McCann of Flint, Mich. Mrs. Audrey Stein of Davison, Mich. He was the brother of Frank Latner of San Bernardino and Alvin and Fred Latner.

Latner was a native of Alabama and was 54 years old at the time of his death.

Interment was at Santa Clara City Cemetery.

## THE CAMPBELL PRESS

# SPORTS

## VFW Whips Los Gatos Team With 5th Frame Rally

The VFW jarred the Los Gatos Davenport Electric last Wednesday with a terrific fifth and sixth inning rally which scored eight runs for the locals and let the Los Gatos team sneak by with only three of their own during the same period.

With the Electrics leading 7-3 at the second half of the fifth, the locals unleashed an attack that took advantage of a series of electric infield bobbles and boots. The locals continued their attack in the sixth despite an attempted sixth inning rally on the part of the Electrics which shoved them momentarily into the lead as Hurney swatted the ball for two and managed to work around to cross the plate.

On the short end of an 8-7 score in the last of the sixth, the locals started their attack as Cabral hit a good one for two to start the scoring spree that gave the VFW the final score 11 to their opponents' 8.

Stillman of the Gatos team started the game by blasting a home run with Hurney and Mesa both on to bring the Electrics into the lead with three tallies.

Longenette of the VFW partially evened it up by crossing the plate but the locals stayed behind until the fatal fifth when they broke loose their secret weapon to knock the Los Gatos team clean out of the ball park.

Summary:

| CAMPBELL VFW   | AB | R  | H  |
|----------------|----|----|----|
| Cabral, 3b     | 4  | 1  | 1  |
| Longenette, 2b | 2  | 4  | 2  |
| Sargent, ss    | 2  | 3  | 0  |
| Howard, p      | 3  | 1  | 2  |
| Herrin, lf     | 2  | 0  | 0  |
| Lipari, bs     | 2  | 0  | 1  |
| Andy, 1b       | 1  | 0  | 0  |
| Stan, 1b       | 4  | 1  | 1  |
| McCurdy, rf    | 3  | 0  | 2  |
| York, cf       | 4  | 0  | 0  |
| Bernal, c      | 2  | 1  | 1  |
| Amare, c       | 2  | 0  | 1  |
| TOTALS         | 31 | 11 | 11 |

| DAVENPORT ELECTRIC | AB | R | H |
|--------------------|----|---|---|
| Mesa, 2b           | 4  | 1 | 1 |
| Hurney, lf         | 3  | 2 | 2 |
| Stillman, ss       | 4  | 2 | 2 |
| Grasle, 3b         | 4  | 1 | 1 |
| G. Johnson, p      | 4  | 0 | 0 |
| Horn, 1b           | 4  | 0 | 0 |
| Bastovan, c        | 3  | 1 | 1 |
| Wilson, cf         | 3  | 0 | 0 |
| J. Johnson, p      | 3  | 0 | 0 |
| Logan, rf          | 2  | 1 | 1 |
| TOTALS             | 34 | 8 | 8 |

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The Campbell Press

## Calado Stops Jr. Chamber, 13-8

The Calado batmen dumped the Jr. Chamber of Commerce 13-8 Monday in a game in which they trailed until the fourth inning. Sparked by a last inning rally which saw Calado make four hits and score six times, the wonder boys went on to hold the JCC to two tallies and take the final score.

First break of the game occurred in the second frame when the Jr. Chamber boys brought in three of their men to break a scoreless tie. The Calados tried to make a comeback in the second half of the same inning when Stuchman swatted one to place himself on second and cross the plate with Blaylock, but the try wasn't good enough as the Jr. Chamber men continued into the third to bring in three more tallies and hold their opponents to only two again.

The Calados held the Chambermen to a blank in the fourth and finally managed to cut loose themselves when Homen, Silveira, and Valdestri all crossed the plate to put their team ahead, 7-6.

Thinking to sew up the game in the last inning, both Graw and Gamble crossed the plate for the J.C's.

In the bottom half of the last inning, Diaz started things rolling when he whacked one to go all the way for the Calados. From then on, it was a hitters heaven with Blaylock, Rodrigues, Homen, Silveira and Valdestri scoring for the Calados.

Summary:

| CALADO           | AB | R  | H  |
|------------------|----|----|----|
| Fernandez, ss    | 3  | 0  | 1  |
| Diaz, cf         | 3  | 2  | 1  |
| Mayse, p         | 3  | 0  | 0  |
| Silveira, 3b     | 3  | 1  | 1  |
| Stuchman, 1b     | 3  | 1  | 1  |
| Blaylock, bs     | 1  | 2  | 0  |
| Rodrigues, c     | 3  | 1  | 2  |
| Homen, lf        | 2  | 2  | 1  |
| Silveira, G., 2b | 3  | 2  | 2  |
| Valdestri, rf    | 1  | 2  | 1  |
| TOTALS           | 25 | 13 | 10 |

| JR. CHAMBER      | AB | R | H |
|------------------|----|---|---|
| Graw, p          | 2  | 1 | 0 |
| Ambler, lf       | 4  | 0 | 2 |
| Kelly, ss        | 4  | 0 | 1 |
| Golden, 1b       | 3  | 1 | 1 |
| Swartswelder, 3b | 3  | 1 | 1 |
| Harkey, p        | 3  | 1 | 1 |
| Davis, rf        | 1  | 2 | 0 |
| Harris, p        | 3  | 0 | 0 |
| Gamble, cf       | 2  | 2 | 2 |
| TOTALS           | 25 | 8 | 8 |

PFC. RAYMOND CHAVEZ, L. A. interviewed in Japan—"I can buy a peck of jade jewelry over here for next to nothing. But I'd rather bounce a ten-spot for a stale doughnut in good old L.A."

## Independents Bow To Calado, 8-1

Calado knocked the Independents out with an 8-1 win on the local field last Wednesday night. The Calados, trailing by only one point in the third, went on to even up the score in their half of the inning and score six more in the fifth. To top it off, they punched across one more in the last as they held their opponents to a blank for the remainder of the game.

It looked like a tight game as hurler Aspesi blanked the Calados in the first and then watched his own team get only one hit to score no better. In the second, he also blanked his opponents while Kuykendall batted one in to duplicate the first inning performance for the Independents.

The only break for the Independents came in the third when Sisemore batted one all the way to come romping over the plate for the only score for his team.

The Calados bounced back in the last half of the third when Homen took a two-bagger and followed it up to score for his team.

Calado pitcher Martin allowed only one more hit for his opponents while his own men opened the flood gates to score almost at will in the fifth as they brought in six to break the back of the Independents.

Summary:

| CALADO          | AB | R | H |
|-----------------|----|---|---|
| Amaral, 1b      | 4  | 1 | 1 |
| Silveira, 3b    | 4  | 1 | 1 |
| Martin, p       | 4  | 0 | 2 |
| G. Silveira, 2b | 4  | 0 | 0 |
| Blaylock, bs    | 4  | 0 | 0 |
| Rodrigues, c    | 3  | 0 | 0 |
| Homen, lf       | 3  | 2 | 2 |
| TOTALS          | 25 | 4 | 4 |

| INDEPENDENTS   | AB | R | H |
|----------------|----|---|---|
| Pounds, lf     | 3  | 0 | 0 |
| Sisemore, cf   | 3  | 1 | 2 |
| DuBois, ss     | 4  | 0 | 0 |
| Miller, c      | 4  | 0 | 1 |
| Lyons, rf      | 3  | 0 | 0 |
| Kuykendall, 2b | 3  | 0 | 1 |
| Rice, bs       | 3  | 0 | 1 |
| Aspesi, p      | 3  | 0 | 0 |
| TOTALS         | 26 | 1 | 4 |

|               |    |   |   |
|---------------|----|---|---|
| Valdestri, rf | 3  | 2 | 1 |
| Fernandez, ss | 2  | 1 | 0 |
| Diaz, cf      | 2  | 1 | 1 |
| TOTALS        | 33 | 8 | 8 |

|                |    |   |   |
|----------------|----|---|---|
| Pounds, lf     | 3  | 0 | 0 |
| Sisemore, cf   | 3  | 1 | 2 |
| DuBois, ss     | 4  | 0 | 0 |
| Miller, c      | 4  | 0 | 1 |
| Lyons, rf      | 3  | 0 | 0 |
| Kuykendall, 2b | 3  | 0 | 1 |
| Rice, bs       | 3  | 0 | 1 |
| Aspesi, p      | 3  | 0 | 0 |
| TOTALS         | 26 | 1 | 4 |

The California State Fair, August 30 through September 9, will offer one of the fastest race tracks in the country, a track which has been rebuilt by experts.



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## LEGAL NOTICE

## NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Board of Trustees of the Campbell Union High School District, Campbell, California, at the office of the Superintendent of said district at the Campbell Union High School until eleven A.M. o'clock, July 28, 1951, at which time and place bids will be opened for the purchase of

One (1). Open-end twin cylinder stainless steel washer, each cylinder having a 28" drop and a dry weight capacity of 25 pounds; operated from a single 3/4 horsepower motor, with automatic reversal switch, reversing each cylinder three times per minute. Each cylinder to be equipped with 2" dump valves and 1 1/2" water opening, with suitable soap chute.

Automatic dump valves and dual five minute times for twin cylinder washer.

Two (2). Stainless steel unloading carts with removable trays and ball-bearing rubber castors; of suitable height.

One (1). 20" stainless steel extractor equipped with 1 1/2 hp motor, heavy-duty monel extractor basket and mercury on-and-off switch; switch handle to operate brake. F

Two (2). 36x30 laundry tumblers, gas-heated 1100 BTU, equipped with Basoid controls, F-1-A temperature signals, glass observation doors, safety switches and standard green finish.

Exact specifications may be obtained at the office of the Superintendent of Schools of the Campbell Union High School District, One West Campbell Avenue, Campbell, California.

The Board reserves the right to reject any and all bids, to waive any irregularities, and to be the sole judge of the suitability of equipment offered.

By order of The Board of Trustees

CAMPBELL UNION HIGH SCHOOL DISTRICT

JOS. V. GOMES

Clerk of the Board

Dated, July 12, 1951

July 13, 20, 27

## NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Board of Trustees of the Campbell Union High School District, Campbell, California, at the office of the Superintendent of said district at the Campbell Union High School until eleven o'clock A.M., July 28, 1951, for the purchase of

850 Steel Baskets with Racks.

123 Steel Lockers.

The Board reserves the right to reject any and all bids, to waive any irregularities, and to be the sole judge of the suitability of equipment offered.

Exact specifications may be obtained at the office of the Superintendent of Schools of the Campbell Union High School District, One West Campbell Avenue, Campbell, California.

By order of The Board of Trustees

CAMPBELL UNION HIGH SCHOOL DISTRICT

JOS. V. GOMES

Clerk of the Board

Dated, July 12, 1951

July 13, 20, 27

## NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the County Planning Commission of the County of Santa Clara, State of California, did, by a resolution of said Commission adopted on the 20th day of June, 1951 propose certain amendments to the Zoning Ordinance, Ordinance No. 120 of the County of Santa Clara, and did declare it to be its intention to consider said proposed amendments in the manner provided by law, which proposed amendments are as follows:

To amend Sectional District 10-am of the Fourteenth Unit of the Zoning Plan to reclassify certain property from an R-1-B-2 zone to a C-1 zone, said property located between Saratoga Avenue and Quito Road southerly of the intersection thereof and northerly of Paseo Cerro of the El Quito Park Subdivision, a more detailed description of which is on file in the Office of the County Planning Commission.

NOTICE IS HEREBY FURTHER GIVEN that the Commission did set certain times and places for public hearings on said proposed amendments at which times and places any and all persons interested in said proposed amendments may appear and be heard thereon, which times and places are as follows, to-wit:

At the hour of 2:00 P.M. on the 11th day of July, 1951, in the Board of Supervisors Chambers at the Court House, San Jose, California.

At the hour of 2:00 P.M. on the 8th day of August, 1951, in the Board of Supervisors Chambers at the Court House, San Jose, California.

SANTA CLARA COUNTY PLANNING COMMISSION

PATRICK H. PEABODY,

Chairman.

171.14.18

June 29; July 27

**BUDGET**  
Campbell Union High School District of Santa Clara County, California for the school year beginning July 1, 1951, and ending June 30, 1952.

A public hearing will be held on the following budget at Campbell Union High School (Prin. Office) located Winchester Road, Campbell, on August 7, 1951 at 2:00 p.m.

O. S. HUBBARD, County Superintendent of Schools.

**SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1951-52**

| Part | FUND AND PURPOSE                                                                                 | Amount of Taxes Required | Tax Rate Limit |
|------|--------------------------------------------------------------------------------------------------|--------------------------|----------------|
| A.   | BOND INTEREST AND REDEMPTION                                                                     |                          |                |
|      | Interest and Sinking—Bond interest and principal payments                                        | \$ 64,617.65             |                |
| B.   | GENERAL PURPOSES GROSS                                                                           |                          |                |
|      | General                                                                                          | 211,176.93               |                |
| C.   | General Purposes amounts exempt from tax rate limit                                              |                          |                |
|      | 1. General—District contribution to employees retirement under State Employees Retirement System | 5,000.00                 |                |
| D.   | General Purposes remainder subject to tax rate limit.                                            |                          |                |
|      | General excluding C. 1, 2, 3 and 4                                                               | 206,176.93               | .75            |
|      | Special Accumulative Building                                                                    |                          |                |

**Part One—GENERAL FUND**

|                                                                                           | 1950-51 Actual, or Estimated | 1951-52 Budget |
|-------------------------------------------------------------------------------------------|------------------------------|----------------|
| I. BEGINNING BALANCE, JULY 1                                                              |                              |                |
| Cash in County Treasury                                                                   | 76,332.14                    | 69,214.01      |
| Total Current Assets                                                                      | 76,332.14                    | 69,214.01      |
| Less: Current Liabilities                                                                 | 70,532.48                    | 69,214.01      |
| Net Beginning Balance                                                                     | 5,799.66                     |                |
| II. INCOME                                                                                |                              |                |
| Federal-State Vocational Education apportionments                                         | 2,367.66                     | 3,000.00       |
| State School Fund Apportionments and Allowances:                                          |                              |                |
| Apportionments on A.D.A. (Basic State Aid and State Equalization Aid)                     | 149,459.24                   | 172,476.04     |
| Allowances for excess expense (Exceptional Minors)                                        | 10,944.56                    | 14,061.43      |
| Allowances for transportation                                                             | 4,085.69                     | 4,085.69       |
| Apportionment for Current Growth                                                          | 8,424.96                     | 15,000.00      |
| County Aid:                                                                               |                              |                |
| Tax on Solvent Credits                                                                    | 100.93                       |                |
| Transfers from other Districts or Funds                                                   | 27,097.76                    | 25,919.91      |
| Other Income                                                                              | 1,589.86                     |                |
| District Taxes on Unsecured Roll                                                          |                              |                |
| Amount estimated for 1951-52 (as follows) xx                                              | 4,000.00                     | 4,000.00       |
| Prior Year's District Taxes                                                               | 2,050.00                     |                |
| Total Income other than Current                                                           |                              |                |
| District Taxes on secured roll                                                            | 204,070.66                   | 240,623.07     |
| Current District Taxes on Secured Roll                                                    |                              |                |
| Amount received 1950-51                                                                   | 185,731.01                   | xxxxxxx        |
| AMOUNT REQUIRED TO BALANCE                                                                | xxxxxxx                      | 211,176.93     |
| BUDGET 1951-52                                                                            |                              |                |
| Total Income                                                                              | 389,801.67                   | 451,800.00     |
| III. TOTAL NET BEGINNING BALANCE PLUS TOTAL INCOME                                        | 395,601.33                   | 451,800.00     |
| IV. EXPENDITURES AND TRANSFERS                                                            |                              |                |
| 1. ADMINISTRATION                                                                         |                              |                |
| Salaries and Wages                                                                        | 7,000.00                     |                |
| Other Expense                                                                             | 2,000.00                     |                |
| Total                                                                                     | 11,024.70                    | 9,000.00       |
| 2. INSTRUCTION                                                                            |                              |                |
| 2a. Certificated Salaries                                                                 |                              |                |
| of Instruction                                                                            | 223,580.61                   | 260,500.00     |
| 2b. Other Salaries of Instruction                                                         |                              | 4,000.00       |
| 2c. Other Expense of Instruction                                                          | 323,334.78                   |                |
| Audio visual education service (county contract)                                          | 1,000.00                     |                |
| Library                                                                                   | 1,000.00                     |                |
| Other Expense                                                                             | xxxxxxx                      | 34,200.00      |
| Total Instruction                                                                         | 255,915.39                   | 300,700.00     |
| 3. AUXILIARY SERVICES                                                                     |                              |                |
| Salaries and Wages                                                                        | 8,500.00                     |                |
| Other Expense                                                                             | 1,000.00                     |                |
| Total                                                                                     | 3,274.71                     | 9,500.00       |
| 4. OPERATION OF SCHOOL PLANT                                                              |                              |                |
| Salaries and Wages                                                                        | 24,500.00                    |                |
| Other Expense                                                                             | 12,500.00                    |                |
| Total                                                                                     | 30,329.76                    | 37,000.00      |
| 5. MAINTENANCE OF SCHOOL PLANT                                                            |                              |                |
| Salaries and Wages                                                                        | 4,600.00                     |                |
| Other Expense                                                                             | 20,000.00                    |                |
| Total                                                                                     | 32,957.17                    | 24,600.00      |
| 6. FIXED CHARGES                                                                          |                              |                |
| (1) District Contribution to Employees Retirement under State Employees Retirement System | 3,543.81                     | 5,000.00       |
| (3) All other Fixed Charges                                                               | 5,433.13                     | 4,500.00       |
| Total                                                                                     | 8,976.94                     | 9,500.00       |
| 7. TRANSPORTATION OF PUPILS                                                               |                              |                |
| Salaries and Wages                                                                        | 12,000.00                    |                |
| Other Expense                                                                             | 8,500.00                     |                |
| Total                                                                                     | 15,474.90                    | 20,500.00      |
| 9. COMMUNITY SERVICES                                                                     |                              |                |
| Salaries and Wages                                                                        | 1,000.00                     |                |
| Total                                                                                     | 672.14                       | 1,000.00       |
| 10. CAPITAL OUTLAY                                                                        |                              |                |
| d. Equipment                                                                              |                              | 30,000.00      |
| Total                                                                                     | 36,975.62                    | 30,000.00      |
| UNDISTRIBUTED RESERVE                                                                     | xxxxxxx                      | 10,000.00      |
| Total Expenditures and Transfers                                                          | 395,601.33                   | 451,800.00     |
| V. ENDING BALANCE, JUNE 30                                                                |                              |                |
| Cash in County Treasury                                                                   | 69,214.01                    |                |
| Total Current Assets                                                                      | 69,214.01                    |                |
| Less: Current Liabilities                                                                 | 69,214.01                    | xxxxxxx        |
| VI. TOTAL EXPENDITURES AND TRANSFERS PLUS NET ENDING BALANCE                              | 395,601.33                   | 451,800.00     |
| Part Two—BOND INTEREST AND SINKING FUND                                                   |                              |                |
| I. BEGINNING BALANCE, JULY 1                                                              | 8,891.96                     | 9,602.35       |
| II. INCOME                                                                                |                              |                |
| Premiums and Accrued Interest                                                             | 639.87                       |                |
| District Taxes on Unsecured Roll                                                          | 117.66                       | 45.00          |
| Prior Years' District Taxes                                                               | 96.12                        |                |
| Current District Taxes on Secured Roll                                                    | 8,936.74                     | xxxxxxx        |
| AMOUNT REQUIRED TO BALANCE                                                                | xxxxxxx                      | 64,617.65      |
| BUDGET 1951-52                                                                            |                              |                |
| Total                                                                                     | 9,790.39                     | 64,662.65      |
| III. TOTAL BEGINNING BALANCE PLUS INCOME                                                  | 18,682.35                    | 74,265.00      |
| IV. EXPENDITURES AND TRANSFERS                                                            |                              |                |
| 6c. Bond Interest                                                                         | 1,080.00                     | 19,290.00      |
| B. Bond Redemption                                                                        | 8,000.00                     | 38,000.00      |
| Total Expenditures and Transfers                                                          | 9,080.00                     | 57,290.00      |
| V. ENDING BALANCE, JUNE 30                                                                | 9,602.35                     | 16,975.00      |
| VI. TOTAL EXPENDITURES AND TRANSFERS PLUS NET ENDING BALANCE                              | 18,682.35                    | 16,975.00      |
| Part Three—BUILDING FUND                                                                  |                              |                |
| I. BEGINNING BALANCE, JULY 1                                                              |                              |                |
| Cash in County Treasury                                                                   |                              | 722,037.20     |
| II. INCOME                                                                                |                              |                |
| Sale of Bonds                                                                             | 950,000.00                   |                |
| III. TOTAL NET BEGINNING BALANCE PLUS TOTAL INCOME                                        | 950,000.00                   | 722,037.20     |
| IV. EXPENDITURES                                                                          |                              |                |
| 5. MAINTENANCE OF SCHOOL PLANT                                                            |                              |                |
| Salaries and Wages                                                                        | 1,200.00                     |                |
| 10. CAPITAL OUTLAY                                                                        |                              |                |
| c. Buildings                                                                              | 360,868.61                   |                |
| d. Equipment                                                                              | 359,968.59                   |                |
| Total Expenditures                                                                        | 227,962.80                   | 722,037.20     |
| V. ENDING BALANCE, JUNE 30                                                                |                              |                |
| Cash in County Treasury                                                                   | 722,037.20                   |                |
| Total                                                                                     | 722,037.20                   |                |
| Less: Current Liabilities                                                                 | 722,037.20                   |                |
| VI. TOTAL EXPENDITURES PLUS NET ENDING BALANCE                                            | 950,000.00                   | 722,037.20     |

|                                                              |        |        |
|--------------------------------------------------------------|--------|--------|
| Part Four—SPECIAL ACCUMULATIVE BUILDING FUND                 |        |        |
| I. BEGINNING BALANCE, JULY 1                                 |        |        |
| Cash in County Treasury                                      | 261.30 | 261.30 |
| III. TOTAL NET BEGINNING BALANCE                             | 261.30 | 261.30 |
| IV. EXPENDITURES AND TRANSFERS                               |        |        |
| 10. CAPITAL OUTLAY                                           |        |        |
| b. Improvement of Grounds                                    | 261.30 |        |
| Total Expenditures and Transfers                             | 261.30 |        |
| V. ENDING BALANCE, JUNE 30                                   | 261.30 |        |
| VI. TOTAL EXPENDITURES AND TRANSFERS PLUS NET ENDING BALANCE | 261.30 | 261.30 |

**Part Seven—CAFETERIA ACCOUNT**

|                                                    |           |           |
|----------------------------------------------------|-----------|-----------|
| I. BEGINNING BALANCE, JULY 1                       |           |           |
| Cash in Bank                                       |           |           |
| "Operating" cash                                   | 1,222.97  | 436.00    |
| "Reserve" cash                                     | 25.00     | 25.00     |
| Accounts Receivable                                | 461.76    | 492.82    |
| Stores and Prepaid Expense                         | 267.19    | 253.58    |
| Total                                              | 1,976.92  | 1,207.40  |
| Less: Current Liabilities                          | 26.00     |           |
| Net                                                | 1,950.92  | 1,207.40  |
| II. INCOME                                         |           |           |
| Federal (Cash Reimbursement) subventions           | 1,139.28  | 1,339.00  |
| Cafeteria Sales                                    | 8,003.69  | 8,500.00  |
| Other Income                                       | 3,125.47  | 4,591.97  |
| Total                                              | 12,268.44 | 14,430.97 |
| III. TOTAL NET BEGINNING BALANCE PLUS TOTAL INCOME | 14,219.36 | 15,638.37 |
| IV. EXPENDITURES                                   |           |           |
| 8. FOOD SERVICE                                    |           |           |
| 8a. Regular Meals                                  |           |           |
| Salaries                                           | 4,896.13  |           |
| Food                                               | 10,307.92 |           |
| Operating supplies and expenses                    | 409.72    |           |
| Repairs and Replacement and/or Depreciation        | 24.60     |           |
| Total                                              | 13,011.96 | 15,638.37 |
| V. TOTAL CURRENT EXPENSE                           | 13,011.96 | 15,638.37 |
| ENDING BALANCE                                     |           |           |
| "Operating" cash                                   | 436.00    |           |
| "Reserve" cash                                     | 25.00     |           |
| Accounts Receivable                                | 492.82    |           |
| Stores and Prepaid Expense                         | 253.58    |           |
| Total                                              | 1,207.40  |           |
| Net                                                | 1,207.40  |           |
| VI. TOTAL EXPENDITURES PLUS NET ENDING BALANCE     | 14,219.36 | 15,638.37 |

**BUDGET**  
Campbell Union School District of Santa Clara County, California, for the school year beginning July 1, 1951, and ending June 30, 1952.

A public hearing will be held on the following budget at Campbell Union School Administration Bldg. located at 111 No. Third Street, on August 7, 1951 at 8:00 P.M.

O. S. HUBBARD, County Superintendent of Schools.

**SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1951-52**

| Part                                                                                      | FUND AND PURPOSE                                                                                                                                                                                                                                                           | Amount of Taxes Required | Tax Rate Limit |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|
| A.                                                                                        | BOND INTEREST AND REDEMPTION                                                                                                                                                                                                                                               |                          |                |
|                                                                                           | Interest and Sinking—Bond interest and principal payments                                                                                                                                                                                                                  | \$ 55,163.67             |                |
| B.                                                                                        | GENERAL PURPOSES GROSS                                                                                                                                                                                                                                                     |                          |                |
|                                                                                           | General                                                                                                                                                                                                                                                                    | 204,671.31               |                |
| C.                                                                                        | General Purposes amounts exempt from tax rate limit                                                                                                                                                                                                                        |                          |                |
|                                                                                           | 1. General—District contribution to employees retirement under State Employees Retirement System                                                                                                                                                                           | 4,913.95                 |                |
| D.                                                                                        | General Purposes remainder subject to tax rate limit                                                                                                                                                                                                                       |                          |                |
|                                                                                           | General excluding C. 1, 2, 3 and 4                                                                                                                                                                                                                                         | 199,757.36               | \$1.20         |
| E.                                                                                        | THE TAX RATE LIMIT FOR GENERAL PURPOSES (excluding A. Bond Interest and Redemption, and exempt items in Part (C) of the above summary is:                                                                                                                                  |                          |                |
|                                                                                           | 1. STATUTORY LIMIT. The rate authorized for this school district by Education Code 6357, subsection —;                                                                                                                                                                     |                          |                |
|                                                                                           | or 2. VOTED LIMIT. The rate authorized by an election held June 12, 1951 as provided by Education Code Section 6358 (or 4965.1) whereby the maximum rate was increased from \$.90 to \$1.20 to provide money for All Lawful Purposes for the years 1951-1952 to 1955-1956. |                          |                |
|                                                                                           | Part One—GENERAL FUND                                                                                                                                                                                                                                                      |                          |                |
|                                                                                           | 1950-51 Actual, or Estimated                                                                                                                                                                                                                                               | 1951-52 Budget           |                |
| I. BEGINNING BALANCE, JULY 1                                                              |                                                                                                                                                                                                                                                                            |                          |                |
| Cash in County Treasury                                                                   | 100,934.93                                                                                                                                                                                                                                                                 | 99,132.99                |                |
| Less: Current Liabilities                                                                 | 50,699.09                                                                                                                                                                                                                                                                  | 65,950.00                |                |
| Net Beginning Balance                                                                     | 50,235.84                                                                                                                                                                                                                                                                  | 33,182.99                |                |
| II. INCOME                                                                                |                                                                                                                                                                                                                                                                            |                          |                |
| State School Fund Apportionments and Allowances:                                          |                                                                                                                                                                                                                                                                            |                          |                |
| Apportionments on A.D.A. (Basic State Aid and State Equalization Aid)                     | 292,414.17                                                                                                                                                                                                                                                                 | 321,901.70               |                |
| Allowances for excess expense (Exceptional Minors)                                        | 11,600.00                                                                                                                                                                                                                                                                  | 12,800.00                |                |
| Allowances for transportation                                                             | 7,184.80                                                                                                                                                                                                                                                                   | 7,500.00                 |                |
| Apportionment for Current Growth                                                          | 5,598.57                                                                                                                                                                                                                                                                   | 40,000.00                |                |
| Other State Aid                                                                           | 7,933.57                                                                                                                                                                                                                                                                   |                          |                |
| County Aid:                                                                               |                                                                                                                                                                                                                                                                            |                          |                |
| Tax on Solvent Credits                                                                    | 72.82                                                                                                                                                                                                                                                                      |                          |                |
| Transfers from other Districts or Funds                                                   | 4,151.00                                                                                                                                                                                                                                                                   | 200.00                   |                |
| Other Income                                                                              | 4,151.00                                                                                                                                                                                                                                                                   |                          |                |
| Total Income other than Current                                                           |                                                                                                                                                                                                                                                                            |                          |                |
| District Taxes on secured roll                                                            | 328,954.93                                                                                                                                                                                                                                                                 | 382,401.70               |                |
| Current District Taxes on Secured Roll                                                    |                                                                                                                                                                                                                                                                            |                          |                |
| Amount received 1950-51                                                                   | 144,213.41                                                                                                                                                                                                                                                                 | xxxxxxx                  |                |
| AMOUNT REQUIRED TO BALANCE                                                                | xxxxxxx                                                                                                                                                                                                                                                                    | 204,671.31               |                |
| BUDGET 1951-52                                                                            |                                                                                                                                                                                                                                                                            |                          |                |
| Total Income                                                                              | 473,168.34                                                                                                                                                                                                                                                                 | 587,073.01               |                |
| III. TOTAL NET BEGINNING BALANCE PLUS TOTAL INCOME                                        | 523,404.18                                                                                                                                                                                                                                                                 | 620,256.00               |                |
| IV. EXPENDITURES AND TRANSFERS                                                            |                                                                                                                                                                                                                                                                            |                          |                |
| 1. ADMINISTRATION                                                                         |                                                                                                                                                                                                                                                                            |                          |                |
| Salaries and Wages                                                                        | 13,950.00                                                                                                                                                                                                                                                                  |                          |                |
| Other Expense                                                                             | 3,000.00                                                                                                                                                                                                                                                                   |                          |                |
| Total                                                                                     | 17,024.07                                                                                                                                                                                                                                                                  | 16,950.00                |                |
| 2. INSTRUCTION                                                                            |                                                                                                                                                                                                                                                                            |                          |                |
| 2a. Certificated Salaries of Instruction                                                  | 298,954.27                                                                                                                                                                                                                                                                 | 374,048.00               |                |
| 2b. Other Salaries of Instruction                                                         |                                                                                                                                                                                                                                                                            | 8,850.00                 |                |
| 2c. Other Expense of Instruction                                                          | 31,104.85                                                                                                                                                                                                                                                                  |                          |                |
| Audio visual education service (county contract)                                          | 625.00                                                                                                                                                                                                                                                                     |                          |                |
| Library                                                                                   | 4,650.00                                                                                                                                                                                                                                                                   |                          |                |
| Other Expense                                                                             | xxxxxxx                                                                                                                                                                                                                                                                    | 18,337.00                |                |
| Total Instruction                                                                         | 330,059.12                                                                                                                                                                                                                                                                 | 406,540.00               |                |
| 3. AUXILIARY SERVICES                                                                     |                                                                                                                                                                                                                                                                            |                          |                |
| Salaries and Wages                                                                        | 7,300.00                                                                                                                                                                                                                                                                   |                          |                |
| Other Expense                                                                             | 1,800.00                                                                                                                                                                                                                                                                   |                          |                |
| Total                                                                                     | 9,076.19                                                                                                                                                                                                                                                                   | 9,100.00                 |                |
| 4. OPERATION OF SCHOOL PLANT                                                              |                                                                                                                                                                                                                                                                            |                          |                |
| Salaries and Wages                                                                        | 25,686.00                                                                                                                                                                                                                                                                  |                          |                |
| Other Expense                                                                             | 16,000.00                                                                                                                                                                                                                                                                  |                          |                |
| Total                                                                                     | 46,737.58                                                                                                                                                                                                                                                                  | 41,886.00                |                |
| 5. MAINTENANCE OF SCHOOL PLANT                                                            |                                                                                                                                                                                                                                                                            |                          |                |
| Salaries and Wages                                                                        | 6,480.00                                                                                                                                                                                                                                                                   |                          |                |
| Other Expense                                                                             | 24,000.00                                                                                                                                                                                                                                                                  |                          |                |
| Total                                                                                     | 12,669.13                                                                                                                                                                                                                                                                  | 30,480.00                |                |
| 6. FIXED CHARGES                                                                          |                                                                                                                                                                                                                                                                            |                          |                |
| (1) District Contribution to Employees Retirement under State Employees Retirement System | 5,674.95                                                                                                                                                                                                                                                                   | 8,500.00                 |                |
| (3) All other Fixed Charges                                                               | 7,276.26                                                                                                                                                                                                                                                                   | 6,700.00                 |                |
| Total                                                                                     | 12,951.21                                                                                                                                                                                                                                                                  | 15,200.00                |                |
| 7. TRANSPORTATION OF PUPILS                                                               |                                                                                                                                                                                                                                                                            |                          |                |
| Salaries and Wages                                                                        | 14,600.00                                                                                                                                                                                                                                                                  |                          |                |
| Other Expense                                                                             | 8,500.00                                                                                                                                                                                                                                                                   |                          |                |
| Total                                                                                     | 17,728.26                                                                                                                                                                                                                                                                  | 23,100.00                |                |
| Total Current Expense of Education                                                        | 446,245.66                                                                                                                                                                                                                                                                 | 543,056.00               |                |
| 8. FOOD SERVICE                                                                           |                                                                                                                                                                                                                                                                            |                          |                |
| Salaries and Wages                                                                        | 2,400.00                                                                                                                                                                                                                                                                   |                          |                |
| Total                                                                                     | 2,400.00                                                                                                                                                                                                                                                                   |                          |                |

|                                                       |           |            |
|-------------------------------------------------------|-----------|------------|
| 9. COMMUNITY SERVICES                                 |           |            |
| Salaries and Wages                                    | 3,000.00  |            |
| Other Expense                                         | 2,000.00  |            |
| Total                                                 | 1,441.34  | 5,000.00   |
| 10. CAPITAL OUTLAY                                    |           |            |
| b. Improvement of Grounds                             | 10,000.00 |            |
| c. Buildings                                          | 11,800.00 |            |
| d. Equipment                                          | 10,000.00 |            |
| Total                                                 | 41,034.29 | 31,800.00  |
| T. TRANSFERS (not classified as expenditures)         |           |            |
| (1) Tuition for interdistrict kindergarten attendance | 1,500.00  |            |
| (2) All other Transfers                               |           | 3,000.00   |
| Total Transfers                                       |           | 3,000.00</ |







# The Campbell Press

Serving Campbell  
Since 1895  
Published every  
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Santa Clara County,  
California



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21 Dillon Avenue \$2.50 per Year TELEPHONE 3442

## Total Property Tax Is Trebled In Last 10 Years

"Now's the time to howl over local taxes—not next November when the property tax bills come out," California Taxpayers' association declared today.

Property tax bill in Santa Clara county has more than trebled in the ten years fiscal 1942 through fiscal 1951, the association said.

Total property tax levy in the county for fiscal 1942 was \$6,445,346. By fiscal 1951 it had mounted to \$19,886,882, up 209 percent. Levies for the county and the cities, school districts, and special districts in the county are included.

Tax levy for county purposes went from \$2,478,177 in fiscal 1942 to \$7,210,546 in 1951.

City levies on property went from \$1,090,428 for 1942 to \$3,176,100 for 1951. Levy for school districts went from \$2,587,797 in 1942 to \$8,313,453.

Special district levies in the county went from \$288,944 for 1941-42 to \$1,186,783 for 1950-51.

"The budgets which the county, cities, school districts, and special districts decide upon for 1951-52 will determine the size of the property tax levy in the county for fiscal 1952—the tax bill property owners get this coming November," the Taxpayers' association pointed out.

"August is the taxpayer's 'last chance' to do anything about his local tax bill—except pay it."

"School budgets must be adopted by August 8 or August 10."

"County budgets must be adopted by August 30—many of them are adopted much earlier."

"Tax rates must be set on or before September 1."

"Taxpayer protest of high local taxes should be made to local gov-

## Officers Capture Boys Who Robbed Campbell Store

Three juveniles, two 10-year-old boys and a 13-year-old boy, were placed in Santa Clara County Detention Home last Friday on charges of breaking into the Campbell Grammar school and the Campbell Hardware store.

The Campbell grammar school had been entered Monday night and \$300 worth of movie equipment was stolen. On Wednesday night the Campbell Hardware store was entered through the skylight and several rifles and ammunition and various other hunting equipment was stolen.

Over \$600 in stolen articles has been recovered by Deputy Sheriff J. H. Heesch.

The 13-year-old boy was arrested Thursday with one of the 10-year-olds. Officers said the older boy had been arrested in June on charges of passing worthless checks. He was released after his parents paid for the checks. Heesch arrested the other 10-year-old at his home Thursday.

## Marie Saito

Final rites will be held in San Jose today for Marie Saito of Campbell. Inurnment will be at Oak Hill Memorial Park.

Marie Saito, a native of Cheyenne, Wyo., was 30 years old at the time of her death. She was the sister of Mrs. May Yoshida of Campbell, Miss Helen Saito and James Saito of Japan. She was the daughter of Mr. and Mrs. Taizo Saito of Japan.

erning boards—city council, county supervisors, school boards—and the sooner the better."

## New Ag Building Is Planned For Campbell High

Plans are now being made for the construction of a new agriculture building at the Campbell Union high school. The new building is planned to include an agriculture classroom and farm mechanics shop. Cost of the proposed building has not yet been determined. Plans were submitted to the State Bureau of Schoolhouse Planning this week, and if the new construction is approved, completion of the agricultural facilities is expected to take place in September of 1952.

Other construction at the high school is progressing on schedule, according to a statement made this week by Laurence J. Hill, district superintendent. Two of the new buildings, the music building and the home economics building, are expected to be completed in time for the opening of school this September. The swimming pool and the girls' gym are expected to be completed by some time in October. The athletic field has been completed and lawn has been put in. The field is also expected to be finished by the opening of the fall session.

Four new bus stalls have been added to the one existing stall and location of the bus sheds has been moved. The schedule calls for completion of the buildings housing the school busses by fall.

A new driveway has been added on the north side of the old drive and a parking area for 150 cars has been installed adjacent to the new drive. The new driveway plan is so arranged that foot traffic and motor traffic do not cross. The old drive is now being used as a walkway. The bicycle sheds have been moved to a location adjacent to the parking area. Fences have been erected around the school grounds with the exception of the lawn in front of the main building.

The new music building will consist of a vocal music room, an instrumental music room, five individual practice rooms, a room for small group practice, a recording and record listening room and an office.

The new home economics building will have two cooking rooms, two sewing rooms, and a small dining room.

The girls' gym will have a full-sized basketball court plus additional shower, locker and dressing rooms. An auxiliary gym will be used for corrective purposes. Three tennis courts which were torn down to allow construction of the music room are being rebuilt along Campbell Avenue. The new athletic field will be used for physical education purposes. The field is large enough for four softball diamonds or two touch-tackle football fields. The baseball diamond and stands which formerly stood on the location of the new field, have been moved.

Total cost of building now under construction is \$503,000.

### Legal Notice

#### NOTICE OF SALE

THOMAS L. PIERCE to GER-ALD H. KIBBE:  
That business located at 334 E. Campbell Ave., known as "The PeKay Cabinet Co." Thomas L. Pierce of 430 Hawthorne, Campbell, conveys to Gerald H. Kibbe of 80 Harrison Street, Campbell, all of his right, title and interest. Aforementioned transaction took place, and the effective date of transfer was July 1, 1951.

THOMAS L. PIERCE  
7-27

### NURSERY STOCK and GARDEN SUPPLIES

CLOSED WEDNESDAYS  
JULY AND AUGUST

Phone Campbell 2591  
**Carman's Nursery**  
Cambrian Corners

## SARATOGA THEATER

Phone Saratoga 2026

FRI., SAT.—JULY 27 and 28  
Carnival in Costa Rica  
COUNTY FAIR

SUN., MON.—JULY 29 and 30  
ON THE RIVIERA  
CAUSE FOR ALARM

TUESDAY, WED., THURSDAY  
JULY 31, AUGUST 1 and 2  
LOVES AND LIFE OF  
TCHAIKOWSKY  
BOND STREET

All seats, 85c—Students, 40c  
Children, 25c

(Continued from Page Seven)

|      |                                             |            |            |
|------|---------------------------------------------|------------|------------|
| V.   | ENDING BALANCE, JUNE 30                     |            |            |
|      | Cash in County Treasury                     | 11,331.29  |            |
| VI.  | TOTAL, EXPENDITURES PLUS                    |            |            |
|      | NET ENDING BALANCE                          | 40,000.00  | 11,331.29  |
|      | Part Six—PUBLIC SCHOOL BUILDING FUND        |            |            |
| I.   | BEGINNING BALANCE, JULY 1                   |            |            |
|      | Net                                         |            | 62,693.30  |
| II.  | INCOME                                      |            |            |
|      | State Apportionments                        | 142,427.91 | 558,542.34 |
| III. | TOTAL, NET BEGINNING BALANCE                |            |            |
|      | PLUS TOTAL INCOME                           | 142,427.91 | 621,235.64 |
| IV.  | EXPENDITURES                                |            |            |
|      | 10. CAPITAL OUTLAY                          |            |            |
|      | a. Land                                     | 35,536.50  |            |
|      | b. Improvement of Grounds                   | 25,620.91  |            |
|      | c. Buildings                                | 541,078.23 |            |
|      | d. Equipment                                | 19,000.00  |            |
|      | Total                                       | 79,734.61  | 621,235.64 |
|      | TOTAL EXPENDITURES                          | 79,734.61  | 621,235.64 |
| V.   | ENDING BALANCE, JUNE 30                     |            |            |
|      | Net                                         | 62,693.30  |            |
| VI.  | TOTAL, EXPENDITURES PLUS                    |            |            |
|      | NET ENDING BALANCE                          | 142,427.91 | 621,235.64 |
|      | Part Seven—CAFETERIA ACCOUNT                |            |            |
| I.   | BEGINNING BALANCE, JULY 1                   |            |            |
|      | Cash in American Trust                      |            |            |
|      | Net                                         | 951.37     | 1,214.72   |
| II.  | INCOME                                      |            |            |
|      | Federal (Cash Reimbursement subventions)    | 1,522.61   | 2,500.00   |
|      | Cafeteria Sales                             | 5,057.12   | 12,000.00  |
|      | Other Income                                | 165.00     | 200.00     |
|      | Total                                       | 6,744.73   | 14,700.00  |
| III. | TOTAL, NET BEGINNING BALANCE                |            |            |
|      | PLUS TOTAL INCOME                           | 7,696.10   | 15,914.72  |
| IV.  | EXPENDITURES                                |            |            |
|      | 8. FOOD SERVICE                             |            |            |
|      | 8a. Regular Meals                           |            |            |
|      | Salaries                                    | 1,800.00   |            |
|      | Food                                        | 10,000.00  |            |
|      | Operating supplies and expenses             | 750.00     |            |
|      | Repairs and Replacement and/or Depreciation | 500.00     |            |
|      | Total                                       | 6,481.38   | 13,050.00  |
|      | TOTAL CURRENT EXPENSE                       | 6,481.38   | 13,050.00  |
| V.   | ENDING BALANCE                              |            |            |
|      | Cash in American Trust                      | 1,020.30   |            |
|      | "Operating" cash                            | 194.42     |            |
|      | Accounts Receivable                         |            |            |
|      | Total                                       | 1,214.72   | 2,864.72   |
| VI.  | TOTAL, EXPENDITURES PLUS                    |            |            |
|      | NET ENDING BALANCE                          | 7,696.10   | 15,914.72  |

Union Elementary School District of Santa Clara County, California for the school year beginning July 1, 1951, and ending June 30, 1952.

A public hearing will be held on the following budget at Union Elementary new school located on Los Gatos-Almaden Road on August 1, 1951, at 8:00 p.m.

O. S. HUBBARD, County Superintendent of Schools.

### SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1951-52

| Part | FUND AND PURPOSE                                                                                                                                                                                                                                                                                        | Amount of Taxes Required | Tax Rate Limit |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|
| A.   | BOND INTEREST AND REDEMPTION                                                                                                                                                                                                                                                                            |                          |                |
|      | Interest and Sinking. Bond interest and principal payments                                                                                                                                                                                                                                              | \$ 9,649.48              |                |
| B.   | GENERAL PURPOSES GROSS                                                                                                                                                                                                                                                                                  |                          |                |
|      | 1. General                                                                                                                                                                                                                                                                                              | 68,984.20                |                |
| C.   | General Purposes amounts exempt from tax rate limit                                                                                                                                                                                                                                                     |                          |                |
|      | 1. General—District contribution to employees retirement under State Employees Retirement System                                                                                                                                                                                                        | 1,007.44                 |                |
|      | 2. General—Purposes remainder subject to tax rate limit                                                                                                                                                                                                                                                 |                          |                |
|      | General excluding C. 1, 2, 3 and 4 Special Accumulative Building                                                                                                                                                                                                                                        | 67,976.76                | \$1.75         |
| E.   | THE TAX RATE LIMIT FOR GENERAL PURPOSES (excluding A. Bond Interest and Redemption, and exempt items in Part (C) of the above summary) is:                                                                                                                                                              |                          |                |
|      | 1. STATUTORY LIMIT. The rate authorized for this school district by Education Code Section 6357, subsection—                                                                                                                                                                                            |                          |                |
|      | or 2. VOTED LIMIT. The rate authorized by an election held July 19, 1951, as provided by Education Code Section 6358 (or 496.1) whereby the maximum rate was increased from \$.90 to \$1.75 to provide money for the purpose of allowable school purposes for the year or years 1951-1952 to 1955-1956. |                          |                |
|      | Part One—GENERAL FUND                                                                                                                                                                                                                                                                                   |                          |                |
|      | 1950-51 Actual, or Estimated                                                                                                                                                                                                                                                                            | 1951-52 Budget           |                |
| I.   | BEGINNING BALANCE, JULY 1                                                                                                                                                                                                                                                                               |                          |                |
|      | Cash in County Treasury                                                                                                                                                                                                                                                                                 | 2,461.28                 | 12,569.11      |
|      | Less: Current Liabilities                                                                                                                                                                                                                                                                               | 2,063.88                 | 12,376.55      |
|      | Net Beginning Balance                                                                                                                                                                                                                                                                                   | 397.40                   | 192.56         |
| II.  | INCOME                                                                                                                                                                                                                                                                                                  |                          |                |
|      | State School Fund Apportionments and Allowances:                                                                                                                                                                                                                                                        |                          |                |
|      | Apportionments on A.D.A. (Basic State Aid and State Equalization Aid)                                                                                                                                                                                                                                   | 29,686.96                | 54,473.24      |
|      | Allowances for transportation                                                                                                                                                                                                                                                                           | 2,224.00                 | 2,000.00       |
|      | Apportionment for Current Growth                                                                                                                                                                                                                                                                        | 15,586.20                | 22,400.00      |
|      | County Aid:                                                                                                                                                                                                                                                                                             |                          |                |
|      | Tax on Solvent Credits                                                                                                                                                                                                                                                                                  | .96                      |                |
|      | Transfers from other Districts or Funds                                                                                                                                                                                                                                                                 | 6,000.00                 |                |
|      | Other Income                                                                                                                                                                                                                                                                                            | 321.73                   |                |
|      | Total Income other than Current                                                                                                                                                                                                                                                                         |                          |                |
|      | District Taxes on secured roll                                                                                                                                                                                                                                                                          | 53,819.90                | 78,873.24      |
|      | Current District Taxes on Secured Roll                                                                                                                                                                                                                                                                  |                          |                |
|      | Amount Received 1950-51                                                                                                                                                                                                                                                                                 | 22,385.17                | xxxxxxx        |
|      | AMOUNT REQUIRED TO BALANCE BUDGET 1951-52                                                                                                                                                                                                                                                               | xxxxxxx                  | 68,984.20      |
|      | Total Income                                                                                                                                                                                                                                                                                            | 76,205.07                | 147,857.44     |
| III. | TOTAL, NET BEGINNING BALANCE                                                                                                                                                                                                                                                                            |                          |                |
|      | PLUS TOTAL INCOME                                                                                                                                                                                                                                                                                       | 76,602.47                | 148,050.00     |
| IV.  | EXPENDITURES AND TRANSFERS                                                                                                                                                                                                                                                                              |                          |                |
|      | 1. ADMINISTRATION                                                                                                                                                                                                                                                                                       |                          |                |
|      | Salaries and Wages                                                                                                                                                                                                                                                                                      | 2,500.00                 |                |
|      | Other Expense                                                                                                                                                                                                                                                                                           | 600.00                   |                |
|      | Total                                                                                                                                                                                                                                                                                                   | 1,262.10                 | 3,100.00       |

|                                                                                           |            |            |
|-------------------------------------------------------------------------------------------|------------|------------|
| 2. INSTRUCTION                                                                            |            |            |
| 2a. Certificated Salaries of Instruction                                                  | 43,483.75  | 80,000.00  |
| 2c. Other Expense of Instruction                                                          | 4,964.04   |            |
| Audio visual education service (county contract)                                          |            | 150.00     |
| Library                                                                                   |            | 600.00     |
| Other Expense                                                                             | xxxxxxx    | 7,350.00   |
| Total Instruction                                                                         | 48,447.79  | 88,100.00  |
| 3. AUXILIARY SERVICES                                                                     |            |            |
| Salaries and Wages                                                                        |            | 1,500.00   |
| Other Expense                                                                             |            | 200.00     |
| Total                                                                                     | 13.57      | 1,700.00   |
| 4. OPERATION OF SCHOOL PLANT                                                              |            |            |
| Salaries and Wages                                                                        |            | 7,800.00   |
| Other Expense                                                                             |            | 3,000.00   |
| Total                                                                                     | 10,570.93  | 10,800.00  |
| 5. MAINTENANCE OF SCHOOL PLANT                                                            |            |            |
| Total                                                                                     | 2,549.93   | 2,650.00   |
| 6. FIXED CHARGES                                                                          |            |            |
| (1) District Contribution to Employees Retirement under State Employees Retirement System | 804.84     | 1,200.00   |
| (3) All other Fixed Charges                                                               | 1,149.03   | 2,000.00   |
| Total                                                                                     | 1,953.87   | 3,200.00   |
| 7. TRANSPORTATION OF PUPILS                                                               |            |            |
| Salaries and Wages                                                                        |            | 2,500.00   |
| Other Expense                                                                             |            | 2,600.00   |
| Total                                                                                     | 6,114.22   | 5,100.00   |
| Total Current Expense of Education                                                        | 70,912.41  | 114,650.00 |
| 8. FOOD SERVICE                                                                           |            |            |
| Salaries and Wages                                                                        |            | 1,200.00   |
| 9. COMMUNITY SERVICES                                                                     |            |            |
| Other Expense                                                                             |            | 100.00     |
| 10. CAPITAL OUTLAY                                                                        |            |            |
| d. Equipment                                                                              |            | 22,100.00  |
| Total                                                                                     | 5,497.50   | 22,100.00  |
| T. TRANSFERS (not classified as expenditures)                                             |            |            |
| Total Transfers                                                                           |            | 6,000.00   |
| UNDISTRIBUTED RESERVE                                                                     | xxxxxxx    | 4,000.00   |
| Total Expenditures and Transfers                                                          | 76,409.91  | 148,050.00 |
| ENDING BALANCE, JUNE 30                                                                   |            |            |
| Cash in County Treasury                                                                   | 12,569.11  |            |
| Current Liabilities                                                                       | 12,376.55  | xxxxxxx    |
| Net Ending Balance                                                                        | 192.56     |            |
| TOTAL, EXPENDITURES AND TRANSFERS                                                         |            |            |
| PLUS NET ENDING BALANCE                                                                   | 76,602.47  | 148,050.00 |
| Part Two—BOND INTEREST AND SINKING FUND                                                   |            |            |
| BEGINNING BALANCE, JULY 1                                                                 | 5,442.78   | 6,095.52   |
| INCOME                                                                                    |            |            |
| District Taxes on Unsecured Roll                                                          | 53.04      |            |
| Prior Years' District Taxes                                                               | 82.45      | 40.00      |
| Current District Taxes on Secured Roll                                                    |            |            |
| Amount Received 1950-51                                                                   | 10,499.75  | xxxxxxx    |
| AMOUNT REQUIRED TO BALANCE BUDGET 1951-52                                                 | xxxxxxx    | 9,649.43   |
| Total                                                                                     | 10,635.24  | 9,689.48   |
| TOTAL, BEGINNING BALANCE                                                                  |            |            |
| PLUS INCOME                                                                               | 16,078.02  | 15,785.00  |
| EXPENDITURES AND TRANSFERS                                                                |            |            |
| 6c. Bond Interest                                                                         | 1,982.50   | 1,872.50   |
| B. Bond Redemption                                                                        | 8,000.00   | 8,000.00   |
| Total Expenditures and Transfers                                                          | 9,982.50   | 9,872.50   |
| ENDING BALANCE, JUNE 30                                                                   | 6,095.52   | 5,912.50   |
| TOTAL, EXPENDITURES AND TRANSFERS                                                         |            |            |
| PLUS NET ENDING BALANCE                                                                   | 16,078.02  | 15,785.00  |
| Part Six—PUBLIC SCHOOL BUILDING FUND                                                      |            |            |
| BEGINNING BALANCE, JULY 1                                                                 |            | *          |
| Cash in County Treasury                                                                   |            | 118,552.63 |
| INCOME                                                                                    |            |            |
| State Apportionments                                                                      | 201,766.96 | 427,592.00 |
| TOTAL, NET BEGINNING BALANCE                                                              |            |            |
| PLUS TOTAL INCOME                                                                         | 201,766.96 | 546,144.63 |
| EXPENDITURES                                                                              |            |            |
| 10. CAPITAL OUTLAY                                                                        |            |            |
| c. Buildings                                                                              |            | 546,144.63 |
| TOTAL EXPENDITURES                                                                        | 83,214.33  | 546,144.63 |
| ENDING BALANCE, JUNE 30                                                                   |            |            |
| Cash in County Treasury                                                                   | 118,552.63 |            |
| TOTAL, EXPENDITURES PLUS                                                                  |            |            |
| NET ENDING BALANCE                                                                        | 201,766.96 | 546,144.63 |
| Part Seven—CAFETERIA ACCOUNT                                                              |            |            |
| BEGINNING BALANCE, JULY 1                                                                 |            |            |
| Cash in First National Bank                                                               |            |            |
| "Operating" cash                                                                          | 371.84     | 5.85       |
| Accounts Receivable                                                                       | 311.05     | 153.65     |
| Total                                                                                     | 682.89     | 159.50     |
| Current Liabilities                                                                       | 651.03     | 1,003.00   |
| Net                                                                                       | 31.86      | 843.50 Cr. |
| INCOME                                                                                    |            |            |
| Federal (Cash Reimbursement) subventions                                                  | 901.08     | 1,494.86   |
| Cafeteria Sales                                                                           | 4,169.40   | 8,338.80   |
| Other Income                                                                              | 1,903.56   | 3,811.12   |
| Total                                                                                     | 6,974.04   | 13,644.78  |
| TOTAL, NET BEGINNING BALANCE                                                              |            |            |
| PLUS TOTAL INCOME                                                                         | 7,005.90   | 12,801.28  |
| EXPENDITURES                                                                              |            |            |
| 8. FOOD SERVICE                                                                           |            |            |
| 8a. Regular Meals                                                                         |            |            |
| Salaries                                                                                  |            | 3,550.00   |
| Food                                                                                      |            | 8,400.66   |
| 8c. Other Food Service                                                                    |            | 850.62     |
| TOTAL CURRENT EXPENSE                                                                     | 7,849.40   | 12,801.28  |
| ENDING BALANCE                                                                            |            |            |
| Cash in First National Bank                                                               |            |            |
| "Operating" cash                                                                          | 5.85       |            |
| Accounts Receivable                                                                       | 153.65     |            |
| Total                                                                                     | 159.50     |            |
| Current Liabilities                                                                       | 1,003.00   |            |
| Net                                                                                       | 843.50 Cr. |            |
| TOTAL, EXPENDITURES PLUS                                                                  |            |            |
| NET ENDING BALANCE                                                                        | 7,005.90   | 12,801.28  |

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